



City of McKinney Proclamation


- WHEREAS** the City of McKinney, Texas is committed to ensuring the safety and security of all those living in and visiting our community; and
- WHEREAS** in 2001 the Interagency Council on Homelessness issued a call for cities and counties throughout the United States to develop plans to end homelessness and shortly thereafter the Collin County Homeless Coalition was formed; and
- WHEREAS** the City of McKinney is a participant under the Coalition which includes the City of Allen, City of Frisco, City of Plano, and the City of Wylie; nonprofits, faith-based organizations, students, businesses, and concerned citizens; and
- WHEREAS** members of the Collin County Homeless Coalition will host community events throughout Collin County to raise awareness and offer residents an opportunity to share their compassion with those experiencing food and shelter insecurities; and
- WHEREAS** the week will highlight the difficulty and loneliness of those without a home and living in poverty, and encourage the public to become involved in efforts to end homeless and hunger in our community; and
- WHEREAS** the City of McKinney encourages efforts of the Collin County Homeless Coalition to foster understanding, advocacy, and collaborative services; and
- WHEREAS** the City of McKinney is thankful for those who donate their time and resources to those less fortunate; and
- WHEREAS** National Homeless Awareness Week, is held annually the week before Thanksgiving, to effectively remind us to take action on the important issues of hunger and homelessness.

NOW, THEREFORE, I, BRIAN LOUGHMILLER, BY THE POWER VESTED IN ME AS MAYOR OF THE CITY OF MCKINNEY, TEXAS, DO HEREBY PROCLAIM THE WEEK OF NOVEMBER 14-19, 2016 AS

HOMELESS AWARENESS WEEK

THROUGHOUT THIS CITY, AND URGE ALL OF THE PEOPLE OF MCKINNEY TO HEED THE IMPORTANT MESSAGES OF HOMELESS AWARENESS WEEK 2016, AND TO SUPPORT THE MANY ACTIVITIES AND EFFORTS OF THE COLLIN COUNTY HOMELESS COALITION AND THE HOUSING AND COMMUNITY DEVELOPMENT DEPARTMENT.

WITNESS MY HAND AND SEAL THIS THE 15TH DAY OF NOVEMBER, 2016.


Brian Loughmiller, Mayor

ATTEST:


Sandy Hart, City Secretary, TRMC, MMC

