



CITY OF MCKINNEY, TEXAS

Agenda

City Council Regular Meeting

Tuesday, March 15, 2011

6:00 PM

Council Chambers
222 N. Tennessee Street
McKinney, Texas

AMENDED

CALL TO ORDER

INVOCATION AND PLEDGE OF ALLEGIANCE

Invocation given by Pastor Arnulfo Alvarado, First Hispanic Assembly of God

INFORMATION SHARING

11-131 [Check Presentation by County Commissioner Joe Jaynes for Bloomdale Road](#)

11-132 [Presentation of Texas Recreation and Parks Society Gold Medal Award](#)

CITIZEN COMMENTS

CONSENT AGENDA

These items consist of non-controversial or "housekeeping" items required by law. Items may be considered individually by any Council member making such request prior to a motion and vote on the Consent Items.

MINUTES

11-133 [Minutes of the City Council Work Session of February 28, 2011](#)

Attachments: [Minutes](#)

11-134 [Minutes of the City Council Work Session of March 1, 2011](#)

Attachments: [Minutes](#)

11-135 [Minutes of the City Council Regular Meeting of March 1, 2011](#)

Attachments: [Minutes](#)

11-136 [Minutes of the McKinney Community Development Corporation Meeting of January 27, 2011](#)

Attachments: [Minutes](#)

11-137 [Minutes of the McKinney Convention & Visitors Bureau Board Meeting of January 24, 2011](#)

Attachments: [Minutes](#)

11-138 [Minutes of the McKinney Economic Development Board Meeting of January 25, 2011](#)

Attachments: [Minutes](#)

11-139 [Minutes of the McKinney Economic Development Special Board Meeting of February 1, 2011](#)

Attachments: [Minutes](#)

11-140 [Minutes of the McKinney Main Street Board meeting of January 13, 2011](#)

Attachments: [Minutes](#)

11-141 [Minutes of the Planning and Zoning Commission Regular Meeting of February 8, 2011](#)

Attachments: [Minutes](#)

ORDINANCES

11-142 [Consider/Discuss/Act on an Ordinance Modifying the School Zone for Cockrill Middle School](#)

Attachments: [Ordinance](#)
[Location Map](#)

11-145 [Ordinance Authorizing a Budget Amendment modifying a loan agreement from the Solid Waste Fund for Construction of the Oak Hollow Clubhouse](#)

Attachments: [1999-2018 Oak Hollow Rev. History and Projection](#)
[Loan Repayment Schedule](#)

END OF CONSENT

REGULAR AGENDA

This portion of the agenda consists of items requiring individual consideration by the Council.

11-143 [Consider/Discuss/Act on Filling a Vacant Position on the Animal Service Facility Advisory Committee](#)

Attachments: [Candidates](#)
[Dr. Laura Peyton Resignation](#)

PUBLIC HEARINGS

11-144 [Conduct a Public Hearing to Consider/Discuss/Act on Application #11-01 as Submitted by G.H. Sports Group Requesting \\$300,000 for Construction of an Artificial Turf Sports Complex.](#)

Attachments: [MCDC 022411 Minutes](#)
[Legal Notice](#)
[G.H. Sports Group Application](#)
[GHS - Project Overview](#)
[COE Site Plan 12-14-10](#)
[Project estimate](#)
[5 Yr. Operating Proforma](#)
[Cricket Club](#)
[McKinney Soccer](#)
[McKinney Lacrosse Club](#)
[P1 Sports](#)

10-118Z [Conduct a Public Hearing to Consider/Discuss/Act on the Request by Standard Pacific of Texas, Inc., on Behalf of Standard Pacific of Texas, Inc. and Coit/Plano Parkway, J.V., for Approval of a Request to Rezone Approximately 83.29 Acres from "PD" - Planned Development District and "REC" - Regional](#)

[Employment Center Overlay District to "PD" - Planned Development District and "REC" - Regional Employment Center Overlay District, Generally for Single Family Residential Uses and to Modify the Development Standards, Located on the East Side of Alma Road and on the North Side of Silverado Trail, and Accompanying Ordinance.](#)

Attachments: [PZ Meeting Minutes](#)
[PZ Staff Report](#)
[PZ Presentation](#)
[Location Map](#)
[Aerial Exhibit](#)
[Letter of Intent](#)
[Legal Notice](#)
[Property Owner Notice](#)
[Property Owner Notification List](#)
[Fiscal Analysis](#)
[Ex. PD Ord. No. 2004-01-002](#)
[Ex. PD Ord. No. 2008-07-071](#)
[Proposed Ordinance](#)
[Zoning Exhibit A - Location Map](#)
[Zoning Exhibit B - Gen. Dev. Plan](#)
[Zoning Exhibit C - Landscape Concepts](#)
[Zoning Exhibit D - Dev. Standards](#)

11-010Z [Conduct a Public Hearing to Consider/Discuss/Act on the Request by Gurpal Singh, for Approval of a Request to Rezone Approximately 1.01 Acres from "AG" - Agriculture District to "BG" - General Business District, Located on the South Side of U.S. Highway 380 \(University Drive\) and Approximately 2,200 Feet West of Bridgefarmer Road, and Accompanying Ordinance](#)

Attachments: [Planning and Zoning Minutes](#)
[Planning and Zoning Staff Report](#)
[Location Map](#)
[Aerial Exhibit](#)
[Letter of Intent](#)
[Legal Notice](#)
[PO Notice](#)
[Property Owner List](#)
[Land Use Module Tracker](#)
[Fiscal Analysis](#)
[Proposed Ordinance](#)
[Proposed Exhibit A - Location Map](#)
[Proposed Exhibit B - Metes and Bounds](#)
[PowerPoint](#)

COUNCIL AND MANAGER COMMENTS AND LIAISON REPORTS

Council and Manager Comments relating to items of public interest: Announcements regarding local or regional civic and charitable events, staff recognition, commendation of citizens, traffic issues, upcoming meetings, informational update on City projects, awards, acknowledgement of meeting attendees, birthdays, requests of the City Manager for items to be placed on upcoming agendas, and condolences.

CITIZEN COMMENTS

EXECUTIVE SESSION

In Accordance with the Texas Government Code:

- A. Section 551.071 (2). Consultation with City Attorney on any Work Session, Special or Regular Session agenda item requiring confidential, attorney/client advice necessitated by the deliberation or discussion of said items (as needed)
- B. Section 551.071 (1) (A). Litigation / Anticipated Litigation
 - MA-BBO Five, LP, Bankruptcy Petition # 11-40644, United States Bankruptcy Court, Eastern District of Texas (Sherman); MA BB Owen LP, Bankruptcy Petition # 11-40645, United States Bankruptcy Court, Eastern District of Texas (Sherman)
- C. Section 551.072. Discuss Real Property
 - Municipal Facilities

ACTION ON EXECUTIVE SESSION ITEMS

ADJOURN

Posted in accordance with the Texas Government Code, Chapter 551, on the 11th day of March, 2011 at or before 5:00 p.m.

Sandy Hart, TRMC, MMC
City Secretary

If you plan to attend this public meeting and you have a disability that requires special arrangements, please contact Sandy Hart, City Secretary at 972-547-7505 or Blanca Garcia, Assistant City Secretary at 972-547-7504, 48 hours prior to the scheduled meeting. Reasonable accommodations will be made to assist you.