

25' DRAINAGE EASTMENT
TO CITY OF MORNINGTY
NO. 20144822000903660

20' SANITARY SEMER EASEMENT
TO CITY OF MCKINNEY
NO. 20070116000075350

LCGCR1, LP DOC. NO. 20081202001378300

LCGCR2, LP DOC. NO. 20150821001060910

&=03'40'36" R=1733.96' L=111.27' T=55.65' CB=S82'33'17"W CH=111.25'

MCKINNEY SOCCER COMPLEX AT CRAIG RANCH LOT 1, BLOCK A CAB. 2006, PG. 842

S14°56'38"E 106.40'

NORTH TEXAS ATHLETIC CENTER ADDITION LOT 7, BLOCK A (CALLED 6.277 ACRES) VOL. 2009, PG. 23

25' TEMPORARY CONSTRUCTION,
GRADING AND DRAINAGE EASEMENT
NO. 2015/00000000

PAUL LEHNER and wife, VIRGINIA R. LEHNER VOL. 1062, PG. 107

ACCESS AND UTILITY EASEMENT ______
DOC NO 20070126000118090
(TO BE RELEASED)

RIGHT-OF-WAY VACATION CITY OF MCKINNEY (RELEASED BY THIS PLAT)

25' TEMPORARY CONSTRUCTION, —
GRADING AND DRAINAGE EASEMENT
NO. 201500000000

ACCESS AND UTILITY EASEMENT -DOC NO 20070126000118090 (TO BE RELEASED)

CRAIG RANCH II, LP (YCIM PARTNERS LP) TRACT ONE VOLUME 4757, PAGE 2174

NORTH TEXAS ATHLETIC CENTER ADDITION LOT 3R, BLOCK A (CALLED 3.705 ACRES) VOL. 2009, PG. 23

- 1.) ALL CORNERS ARE ONE-HALF INCH IRON RODS SET WITH CAP STAMPED "JBI" UNLESS OTHERWISE NOTED ON PLAT.
- 2.) ALL PROPOSED LOTS SITUATED IN WHOLE OR IN PART WITHIN THE CITY'S CÓRPORATE LIMITS COMPLY WITH THE MINIMUM SIZE REQUIREMENTS OF THE GOVERNING ZONING DISTRICT AND THE REQUIREMENTS OF THE SUBDIVISION
- 3.) ALL COMMON AREAS TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
- 4.) ALL PROPOSED LOTS SHALL HAVE A 5 FOOT UTILITY EASEMENT ADJACENT TÓ STREET RIGHT-OF-WAYS.
- 5.) AT LEAST 80% OF THE BUILDINGS OR A PORTION THEREOF WILL BE BUILT AT THE 15 FOOT BUILD-TO-LINE AND NO MORE THEN 20% OF THE LOTS ON A BLOCK WILL BE BUILT FURTHER BACK THAN ONE-THIRD THE AVERAGE WIDTH OF THE LOTS (APPROXIMATELY 16.5 FEET).
- 6.) EMERGENCY ACCESS EASEMENT SERVES THE CITY OF McKINNEY WATER TOWER SITE TO BE STRICTLY USED FOR EMERGENCY ACCESS ONLY.

FLOOD STATEMENT:

According to Community Panel No. 48085C0265 J, dated June 2, 2009 of the Federal Emergency Management Agency, National Flood Insurance Program Map, this property is shown within an area identified as Zone "A". If this site is not within an identified special flood hazard area, this flood statement does not imply that the property and/or the structures thereon will be free from flooding or flood damage. On rare occasions, greater floods can and will occur and flood heights may be increased by man—made or natural causes. This statement shall not create liability on the part of the Surveyor.

> ALL PROPOSED LOTS SITUATED IN WHOLE OR IN PART WITHIN THE CITY'S CORPORATE LIMITS COMPLY WITH THE MINIMUM SIZE REQUIREMENTS OF THE ZONING ORDINANCE AND THE REQUIREMENTS OF THE SUBDIVISION ORDINANCE.

LEGEND IRON ROD FOUND

- IRON ROD SET
- POINT OF BEGINNING
- RIGHT-OF-WAY
- UTILITY EASEMENT
- DRAINAGE EASEMENT
- WATER EASEMENT
- SIGHT VISIBILITY EASEMENT (15'x50')
- SANITARY SEWER EASEMENT
- MANHOLE SANITARY SEWER

CASE NO 15-203PF

PRELIMINARY-FINAL PLAT

WATTERS BRANCH

146 LOTS & 8 COMMON AREAS

43.922 ACRES OUT OF

THE GEORGE F. LUCAS SURVEY, ABSTRACT NO. 540

CITY OF McKINNEY, COLLIN COUNTY, TEXAS

(972) 960-9941

(972) 248-7676

WATTERS BRANCH, LLC OWNER/DEVELOPER 15400 Knoll Trail Drive, Suite 230

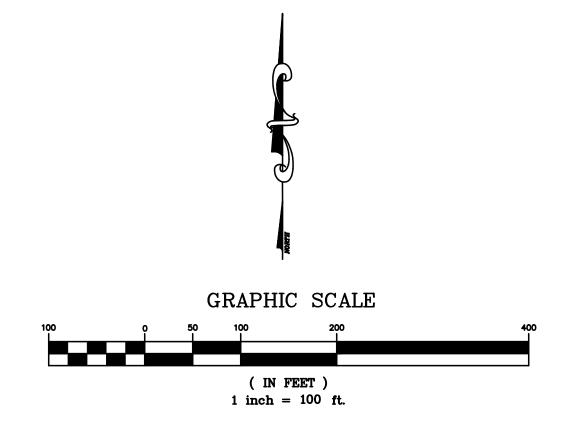
Dallas, Texas 75248

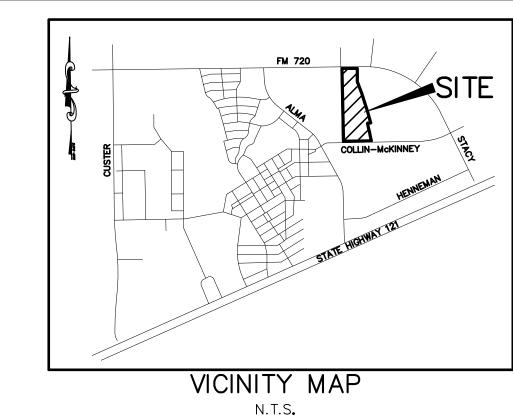
JBI PARTNERS, INC. SURVEYOR/ENGINEER 16301 Quorum Drive, Suite 200 B

Addison, Texas 75001 TBPE No. F-438 TBPLS No. 10076000

REVISED:

MARCH 09, 2016 AUGUST 10, 2015 Sheet 1 of 4





	LINE TABLE		LINE TABLE											
NO.	BEARING	LENGTH	NO.	BEARING	LENGTH	NO.	BEARING	LENGTH	NO.	BEARING	LENGTH	NO.	BEARING	LENGTH
L1	S46°20'14"E	21.18	L27	S44°08'11"W	14.14	L52	S18"19'39"E	58.08	L78	S31°00'32"E	71.63	L104	N16°06'16"W	45.76
L2	N43°57'39"E	21.10	L28	N45°51'49"W	14.14	L53	S19*39'22"E	50.00	L79	S32°17'13"E	65.86	L105	N21"19'41"W	55.83
L4	N46°03'34"W	14.19	L29	S45°51'49"E	14.14	L54	S19*32'30"E	50.00	L80	S20°49'31"E	60.72	L106	N18°13'45"W	63.23
L5	S43°56'26"W	21.14	L30	S44°08'11"W	14.14	L55	S19'39'22"E	50.00	L81	S03°41'50"W	64.20	L107	N23°22'38"W	95.23
L6	S54°55'55"E	16.19	L31	N00°51'49"W	35.00	L56	S18°51'15"E	50.01	L82	S14°05'47"E	25.77	L108	N23°22'38"W	95.23
L7	S44°06'39"W	14.14	L32	S46°03'34"E	14.19	L57	S11°39'22"E	60.64	L83	S04°39'18"E	26.62	L109	N28°02'13"W	82.65
L8	S00°51'49"E	33.00	L33	S43°56'26"W	21.14	L58	S16°06'36"E	50.12	L84	S04°39'18"E	29.04	L110	N22112'57"W	95.06
L9	N46°03'34"W	21.29	L34	S45°51'49"E	14.14	L59	S16°47'41"E	50.08	L85	S04°40'49"E	50.09	L111	N36°04'53"W	129.92
L10	S43°56'26"W	14.09	L35	S44°08'11"W	14.14	L60	S16°20'17"E	50.10	L86	S14°57'54"E	16.62	L112	N53°01'03"W	51.06
L11	S46°03'34"E	14.19	L36	N00°51'49"W	5.00	L61	S17°01'24"E	50.07	L87	S28°03'51"E	25.55			
L12	S43*56'26"W	14.09	L37	S44°08'11"W	21.21	L62	S17°08'15"E	50.06	L88	S40°31'05"E	23.08			
L13	N55°25'55"W	16.30	L38	S45°51'49"E	21.21	L64	S16°54'45"E	72.87	L89	S2312'43"E	39.19			
L14	S43°56'26"W	14.09	L39	N00°51'49"W	5.00	L65	S50°42'59"E	65.20	L90	S13°46'01"E	26.17			
L15	S46°03'34"E	14.19	L40	N89°08'11"E	122.43	L66	S33°48'45"E	39.86	L91	N82°38'26"E	14.10			
L16	N70°00'00"E	61.10	L41	N09°02'33"W	15.15	L67	S48°06'27"E	48.13	L92	S19*47'48"E	7.92			
L17	N25°13'21"E	14.09	L42	N89°08'11"E	120.27	L68	S28°09'24"E	59.53	L93	N48°39'23"E	16.57			
L18	N70°00'00"E	29.09	L43	N89°08'11"E	71.98	L69	S14°40'21"E	68.73	L95	S89°29'54"W	29.22			
L19	S64°49'04"E	14.19	L44	N11°06'57"W	15.24	L70	S32°55'20"E	50.81	L96	N28°10'28"W	27.05			
L20	N30°39'18"E	13.70	L45	N89°08'11"E	69.26	L71	S1419'01"E	55.12	L97	N88°10'57"W	32.85			
L21	S76°56'00"W	29.42	L46	S00°51'49"E	60.00	L72	S17°34'31"E	83.37	L98	N14°35'20"W	16.64			
L22	S56°24'05"E	13.82	L47	S09°10'13"E	50.53	L73	S25°28'54"E	50.40	L99	N21°16'49"W	72.10			
L23	N46°03'34"W	21.29	L48	S10°34'49"E	53.76	L74	S25°21'32"E	44.97	L100	N07°46'26"W	89.19			
L24	N43°56'26"E	14.09	L49	S07°25'47"E	57.29	L75	S19°33'05"W	21.30	L101	N05°56'56"W	49.04			
L25	S46°03'34"E	14.19	L50	S07°24'22"E	57.25	L76	S19°33'05"W	53.49	L102	N1018'05"W	51.94			
L26	S43°56'26"W	14.09	L51	S07°26'36"E	57.91	L77	S02°28'25"E	54.36	L103	N07°37'32"W	76.97			

			CURVE	TABLE		
NO.	LENGTH	DELTA	RADIUS	TANGENT	CHORD BEARING	CHORD
C1	108.01	24°45'12"	250.00	54.86	S13°37'24"E	107.17
C2	118.81	24*45'12"	275.00	60.34	S13'37'24"E	117.89
С3	97.21	24°45'12"	225.00	49.37	S13°37'24"E	96.45
C4	172.75	24*44'41"	400.00	87.74	N13°37°40″W	171.41
C5	142.55	163°20'53"	50.00	341.66	S46°03'34"E	98.95
C6	79.13	18 ° 08'11"	250.00	39.90	N09 * 55'55"W	78.80
C7	143.23	164°07'53"	50.00	358.75	S43°56'26"W	99.04
С8	83.50	19*08'11"	250.00	42.14	N79°34'05"E	83.11
С9	200.39	19°08'11"	600.00	101.14	N10°25'55"W	199.46
C10	53.24	12°12'10"	250.00	26.72	N83°02'06"E	53.14
C11	143.23	164°07'53"	50.00	358.75	S43°56'26"W	99.04
C12	142.55	163°20'53"	50.00	341.66	S46°03'34"E	98.95
C13	63.75	7"18'19"	500.00	31.92	S04°30'59"E	63.71
C14	63.75	7"18'19"	500.00	31.92	N04°30'59"W	63.71
C15	26.27	3*00'37"	500.00	13.14	N02°45'37"W	26.27
C16	26.27	3°00'37"	500.00	13.14	S02*45'37"E	26.27

<u>0N</u>	ΓES:

1.) ALL CORNERS ARE ONE-HALF INCH IRON RODS SET WITH CAP STAMPED "JBI" UNLESS OTHERWISE NOTED ON PLAT.

2.) ALL PROPOSED LOTS SITUATED IN WHOLE OR IN PART WITHIN THE CITY'S CORPORATE LIMITS COMPLY WITH THE MINIMUM SIZE REQUIREMENTS OF THE GOVERNING ZONING DISTRICT AND THE REQUIREMENTS OF THE SUBDIVISION

3.) ALL COMMON AREAS TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

4.) ALL PROPOSED LOTS SHALL HAVE A 5 FOOT UTILITY EASEMENT ADJACENT TÓ STREET RIGHT-OF-WAYS.

5.) AT LEAST 80% OF THE BUILDINGS OR A PORTION THEREOF WILL BE BUILT

AT THE 15 FOOT BUILD-TO-LINE AND NO MORE THEN 20% OF THE LOTS ON A BLOCK WILL BE BUILT FURTHER BACK THAN ONE-THIRD THE AVERAGE WIDTH OF THE LOTS (APPROXIMATELY 16.5 FEET).

6.) EMERGENCY ACCESS EASEMENT SERVES THE CITY OF McKINNEY WATER TOWER SITE TO BE STRICTLY USED FOR EMERGENCY ACCESS ONLY.

FLOOD STATEMENT:

According to Community Panel No. 48085C0265 J, dated June 2, 2009 of the Federal Emergency Management Agency, National Flood Insurance Program Map, this property is shown within an area identified as Zone "A". If this site is not within an identified special flood hazard area, this flood statement does not imply that the property and/or the structures thereon will be free from flooding or flood damage. On rare occasions, greater floods can and will occur and flood heights may be increased by man-made or natural causes. This statement shall not create liability on the part of the Surveyor.

The owner and any subsequent owner of Common Area 2, Block B of this plat shall be solely responsible for the maintenance of the creek (including all erosion control) traversing said common area. The owner shall further hold the City of McKinney harmless from any damages to persons, to the owner's lot or any affected lot arising from such maintenance responsibility. The City shall not be responsible for the maintenance of the referenced creek, although it retains the right to enter upon the easement for public purposes. "The drainage easement shown hereunder shall not create any affirmative duty to the City to repair, maintain, or correct any condition that exists or occurs due to the natural flow of storm water runoff, including but limited to, storm water overflow, bank erosion and sloughing, loss of vegetation and trees, bank subsidence, and interference with structures. Alteration of natural flow of water shall be subject to the regulations and ordinances of the City of McKinney, the State of Texas and United States of America".

ALL PROPOSED LOTS SITUATED IN WHOLE OR IN
PART WITHIN THE CITY'S CORPORATE LIMITS
COMPLY WITH THE MINIMUM SIZE REQUIREMENTS
OF THE ZONING ORDINANCE AND THE
REQUIREMENTS OF THE SUBDIVISION ORDINANCE.

IRON ROD SET POINT OF BEGINNING RIGHT-OF-WAY UTILITY EASEMENT DRAINAGE EASEMENT WATER EASEMENT VISIBILITY, ACCESS AND MAINTENANCE EASEMENT

IRON ROD FOUND

LEGEND

SANITARY SEWER EASEMENT MANHOLE SANITARY SEWER

MINIMUM FINISHED FLOOR ELEVATION

CASE NO 15-203PF

PRELIMINARY-FINAL PLAT

WATTERS BRANCH

146 LOTS & 8 COMMON AREAS

43.922 ACRES OUT OF THE GEORGE F. LUCAS SURVEY, ABSTRACT NO. 540

CITY OF McKINNEY, COLLIN COUNTY, TEXAS

WATTERS BRANCH, LLC 15400 Knoll Trail Drive, Suite 230 Dallas, Texas 75248

OWNER/DEVELOPER (972) 960-9941

JBI PARTNERS, INC.

MARCH 09, 2016 AUGUST 10, 2015

SURVEYOR/ENGINEER 16301 Quorum Drive, Suite 200 B Addison, Texas 75001

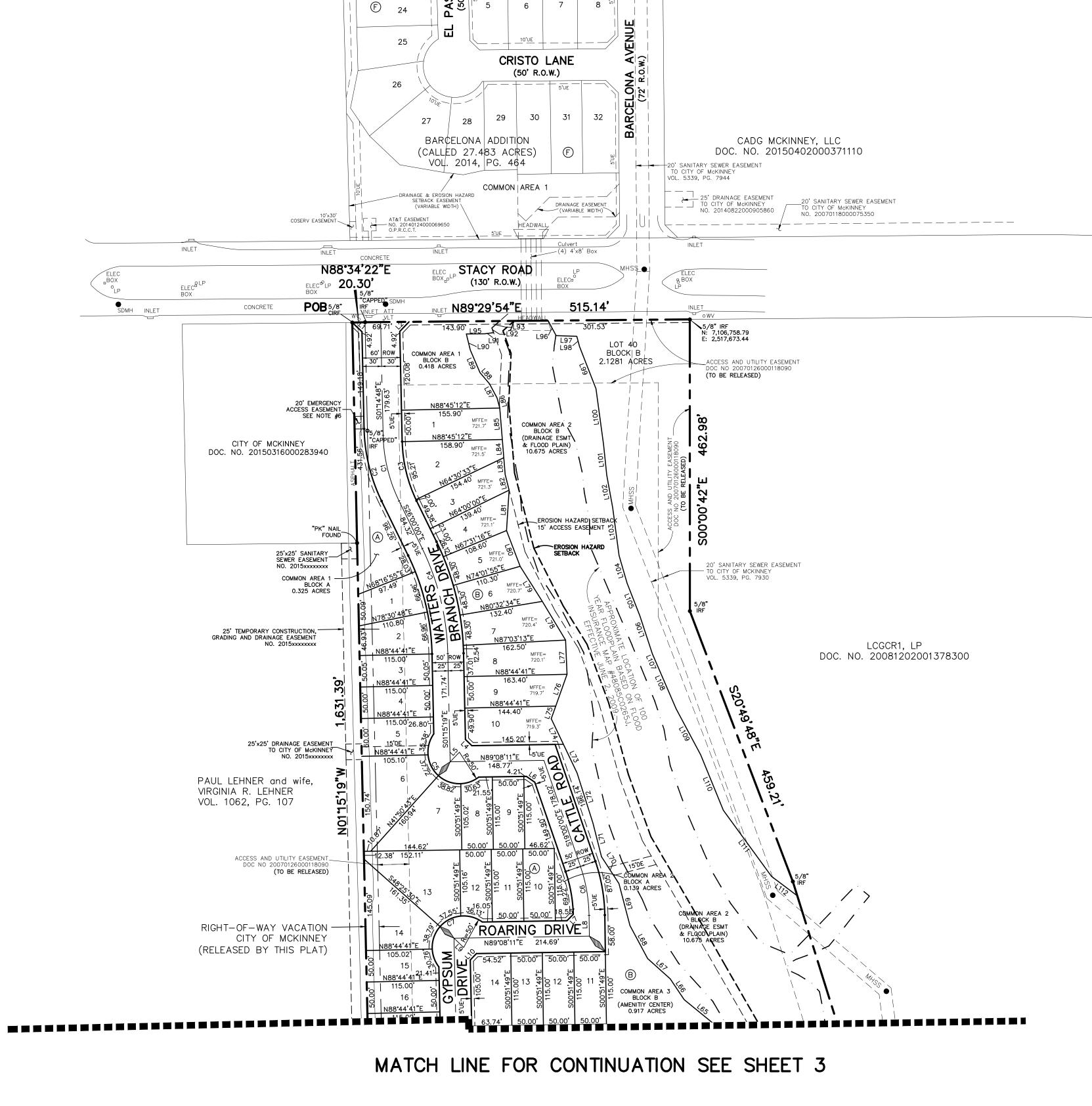
TBPE No. F-438 TBPLS No. 10076000

REVISED:

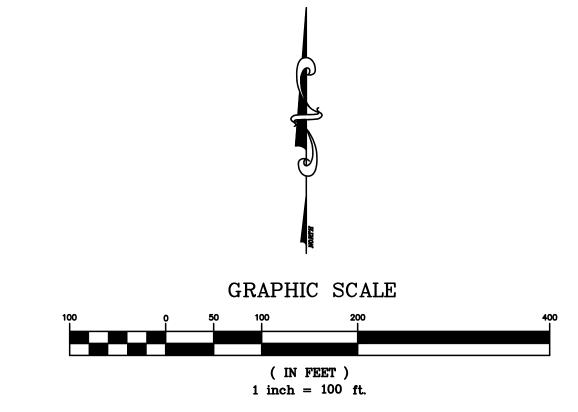
Sheet 2 of 4

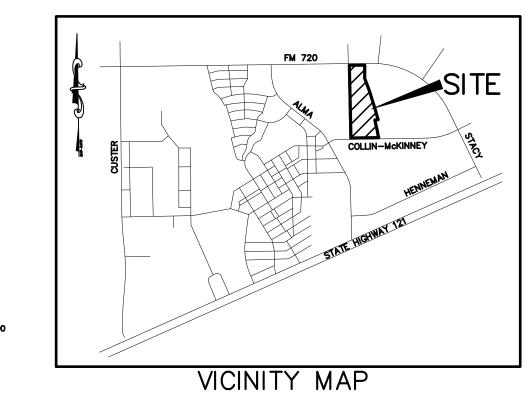
(972) 248-7676

PRELIMINARY-FINAL PLAT FOR REVIEW PURPOSES ONLY



23





LINE TABLE		LINE TABLE			LINE TABLE			LINE TABLE			LINE TABLE			
NO.	BEARING	LENGTH	NO.	BEARING	LENGTH	NO.	BEARING	LENGTH	NO.	BEARING	LENGTH	NO.	BEARING	LENGTH
L1	S46°20'14"E	21.18	L27	S44°08'11"W	14.14	L52	S1819'39"E	58.08	L78	S31°00'32"E	71.63	L104	N16°06'16"W	45.76
L2	N43*57'39"E	21.10	L28	N45*51'49"W	14.14	L53	S19°39'22"E	50.00	L79	S32"17'13"E	65.86	L105	N21"19'41"W	55.83
L4	N46°03'34"W	14.19	L29	S45°51'49"E	14.14	L54	S19°32'30"E	50.00	L80	S20°49'31"E	60.72	L106	N18°13'45"W	63.23
L5	S43°56'26"W	21.14	L30	S44°08'11"W	14.14	L55	S19*39'22"E	50.00	L81	S03°41'50"W	64.20	L107	N23°22'38"W	95.23
L6	S54°55'55"E	16.19	L31	N00°51'49"W	35.00	L56	S18°51'15"E	50.01	L82	S14°05'47"E	25.77	L108	N23°22'38"W	95.23
L7	S44°06'39"W	14.14	L32	S46°03'34"E	14.19	L57	S11°39'22"E	60.64	L83	S04°39'18"E	26.62	L109	N28°02'13"W	82.65
L8	S00°51'49"E	33.00	L33	S43°56'26"W	21.14	L58	S16°06'36"E	50.12	L84	S04°39'18"E	29.04	L110	N22°12'57"W	95.06
L9	N46°03'34"W	21.29	L34	S45°51'49"E	14.14	L59	S16°47'41"E	50.08	L85	S04°40'49"E	50.09	L111	N36°04'53"W	129.92
L10	S43°56'26"W	14.09	L35	S44°08'11"W	14.14	L60	S16°20'17"E	50.10	L86	S14°57'54"E	16.62	L112	N53°01'03"W	51.06
L11	S46°03'34"E	14.19	L36	N00°51'49"W	5.00	L61	S17°01'24"E	50.07	L87	S28°03'51"E	25.55			
L12	S43°56'26"W	14.09	L37	S44°08'11"W	21.21	L62	S17°08'15"E	50.06	L88	S40°31'05"E	23.08			
L13	N55°25'55"W	16.30	L38	S45°51'49"E	21.21	L64	S16°54'45"E	72.87	L89	S2312'43"E	39.19			
L14	S43°56'26"W	14.09	L39	N00°51'49"W	5.00	L65	S50°42'59"E	65.20	L90	S13°46'01"E	26.17			
L15	S46°03'34"E	14.19	L40	N89°08'11"E	122.43	L66	S33°48'45"E	39.86	L91	N82°38'26"E	14.10			
L16	N70°00'00"E	61.10	L41	N09°02'33"W	15.15	L67	S48'06'27"E	48.13	L92	S19°47'48"E	7.92			
L17	N25°13'21"E	14.09	L42	N89°08'11"E	120.27	L68	S28°09'24"E	59.53	L93	N48'39'23"E	16.57			
L18	N70°00'00"E	29.09	L43	N89°08'11"E	71.98	L69	S14°40'21"E	68.73	L95	S89°29'54"W	29.22			
L19	S64°49'04"E	14.19	L44	N11°06'57"W	15.24	L70	S32°55'20"E	50.81	L96	N2810'28"W	27.05			
L20	N30°39'18"E	13.70	L45	N89°08'11"E	69.26	L71	S1419'01"E	55.12	L97	N8810'57"W	32.85			
L21	S76°56'00"W	29.42	L46	S00°51'49"E	60.00	L72	S17°34'31"E	83.37	L98	N14°35'20"W	16.64			
L22	S56°24'05"E	13.82	L47	S0910'13"E	50.53	L73	S25°28'54"E	50.40	L99	N21°16'49"W	72.10			
L23	N46°03'34"W	21.29	L48	S10°34'49"E	53.76	L74	S25°21'32"E	44.97	L100	N07°46'26"W	89.19			
L24	N43°56'26"E	14.09	L49	S07°25'47"E	57.29	L75	S19*33'05"W	21.30	L101	N05°56'56"W	49.04			
L25	S46°03'34"E	14.19	L50	S07°24'22"E	57.25	L76	S19*33'05"W	53.49	L102	N10°18'05"W	51.94			
L26	S43°56'26"W	14.09	L51	S07°26'36"E	57.91	L77	S02°28'25"E	54.36	L103	N07°37'32"W	76.97			

CURVE TABLE								
NO.	LENGTH	DELTA	RADIUS	TANGENT	CHORD BEARING	CHORD		
C1	108.01	24*45'12"	250.00	54.86	S13'37'24"E	107.17		
C2	118.81	24*45'12"	275.00	60.34	S13'37'24"E	117.89		
С3	97.21	24°45'12"	225.00	49.37	S13'37'24"E	96.45		
C4	172.75	24*44'41"	400.00	87.74	N13°37'40"W	171.41		
C5	142.55	163°20'53"	50.00	341.66	S46°03'34"E	98.95		
C6	79.13	18'08'11"	250.00	39.90	N09°55'55"W	78.80		
C7	143.23	164°07'53"	50.00	358.75	S43°56'26"W	99.04		
C8	83.50	19*08'11"	250.00	42.14	N79°34'05"E	83.11		
C9	200.39	19*08'11"	600.00	101.14	N10°25'55"W	199.46		
C10	53.24	121210"	250.00	26.72	N83°02'06"E	53.14		
C11	143.23	164°07'53"	50.00	358.75	S43°56'26"W	99.04		
C12	142.55	163°20'53"	50.00	341.66	S46°03'34"E	98.95		
C13	63.75	71819"	500.00	31.92	S04°30'59"E	63.71		
C14	63.75	7"18'19"	500.00	31.92	N04°30'59"W	63.71		
C15	26.27	3°00'37"	500.00	13.14	N02°45'37"W	26.27		
C16	26.27	3°00'37"	500.00	13.14	S02°45'37"E	26.27		

- 1.) ALL CORNERS ARE ONE-HALF INCH IRON RODS SET WITH CAP STAMPED "JBI" UNLESS OTHERWISE NOTED ON PLAT.
- 2.) ALL PROPOSED LOTS SITUATED IN WHOLE OR IN PART WITHIN THE CITY'S CÓRPORATE LIMITS COMPLY WITH THE MINIMUM SIZE REQUIREMENTS OF THE GOVERNING ZONING DISTRICT AND THE REQUIREMENTS OF THE SUBDIVISION
- 3.) ALL COMMON AREAS TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS AŚSOCIATION.
- 4.) ALL PROPOSED LOTS SHALL HAVE A 5 FOOT UTILITY EASEMENT ADJACENT TÓ STREET RIGHT-OF-WAYS.
- 5.) AT LEAST 80% OF THE BUILDINGS OR A PORTION THEREOF WILL BE BUILT AT THE 15 FOOT BUILD-TO-LINE AND NO MORE THEN 20% OF THE LOTS ON A BLOCK WILL BE BUILT FURTHER BACK THAN ONE-THIRD THE AVERAGE WIDTH OF THE LOTS (APPROXIMATELY 16.5 FEET).
- 6.) EMERGENCY ACCESS EASEMENT SERVES THE CITY OF McKINNEY WATER TOWER SITE TO BE STRICTLY USED FOR EMERGENCY ACCESS ONLY.

FLOOD STATEMENT:

According to Community Panel No. 48085C0265 J, dated June 2, 2009 of the Federal Emergency Management Agency, National Flood Insurance Program Map, this property is shown within an area identified as Zone "A". If this site is not within an identified special flood hazard area, this flood statement does not imply that the property and/or the structures thereon will be free from flooding or flood damage. On rare occasions, greater floods can and will occur and flood heights may be increased by man-made or natural causes. This statement shall not create liability on the part of the Surveyor.

The owner and any subsequent owner of Common Area 2, Block B of this plat shall be solely responsible for the maintenance of the creek (including all erosion control) traversing said common area. The owner shall further hold the City of McKinney harmless from any damages to persons, to the owner's lot or any affected lot arising from such maintenance responsibility. The City shall not be responsible for the maintenance of the referenced creek, although it retains the right to enter upon the easement for public purposes. "The drainage easement shown hereunder shall not create any affirmative duty to the City to repair, maintain, or correct any condition that exists or occurs due to the natural flow of storm water runoff, including but limited to, storm water overflow, bank erosion and sloughing, loss of vegetation and trees, bank subsidence, and interference with structures. Alteration of natural flow of water shall be subject to the regulations and ordinances of the City of McKinney, the State of Texas and United States of America".

> ALL PROPOSED LOTS SITUATED IN WHOLE OR IN PART WITHIN THE CITY'S CORPORATE LIMITS COMPLY WITH THE MINIMUM SIZE REQUIREMENTS OF THE ZONING ORDINANCE AND THE REQUIREMENTS OF THE SUBDIVISION ORDINANCE.

IRS	IRON ROD SET
POB	POINT OF BEGINNING
ROW	RIGHT-OF-WAY
UE	UTILITY EASEMENT
DE	DRAINAGE EASEMENT
WE	WATER EASEMENT
VAM	VISIBILITY, ACCESS AND MAINTENANCE EASEMENT

IRON ROD FOUND

SANITARY SEWER EASEMENT MANHOLE SANITARY SEWER

CASE NO 15-203PF

PRELIMINARY—FINAL PLAT

WATTERS BRANCH

146 LOTS & 8 COMMON AREAS

43.922 ACRES OUT OF

THE GEORGE F. LUCAS SURVEY, ABSTRACT NO. 540

CITY OF McKINNEY, COLLIN COUNTY, TEXAS

WATTERS BRANCH, LLC OWNER/DEVELOPER 15400 Knoll Trail Drive, Suite 230 (972) 960-9941 Dallas, Texas 75248

JBI PARTNERS, INC.

16301 Quorum Drive, Suite 200 B Addison, Texas 75001

AUGUST 10, 2015

TBPE No. F-438 TBPLS No. 10076000

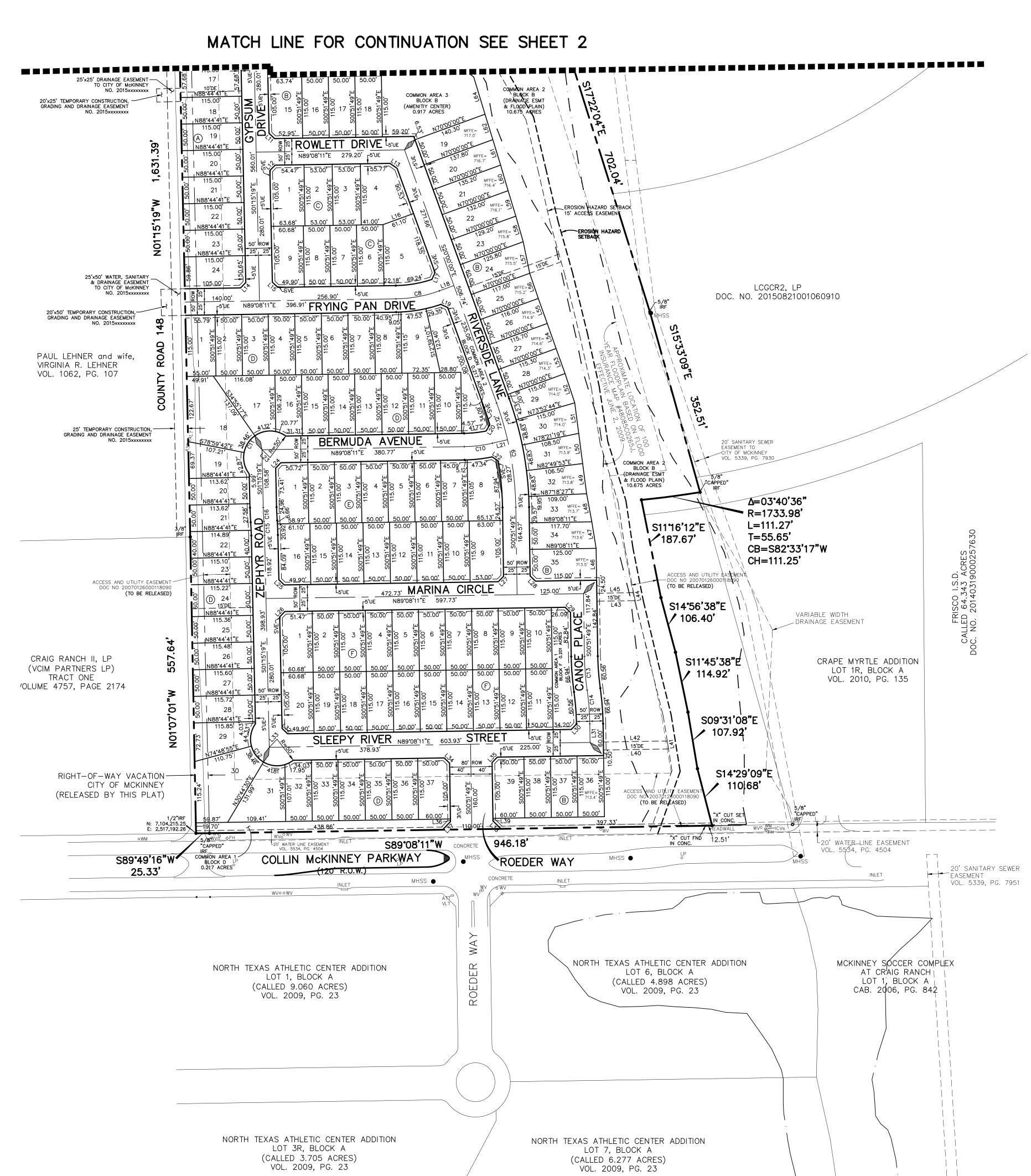
REVISED: MARCH 09, 2016

Sheet 3 of 4

(972) 248-7676

SURVEYOR/ENGINEER

PRELIMINARY-FINAL PLAT FOR REVIEW PURPOSES ONLY



COUNTY OF COLLIN §

BEING a tract of land located in the City of McKinney, Collin County, Texas, a part of the George F. Lucas Survey, Abstract No. 540, and being all of a called 42.629 acre tract of land described in a special warranty deed to Watters Branch, LLC as recorded in Document Number 20150803000962930, Collin County Deed Records, and also being a part of County Road Number 148 (a prescriptive right—of—way not in use), and being further described as follows:

BEGINNING at a five—eighths inch iron rod with cap found at the northeast corner of a called 2.170 acre tract of land described in a special warranty deed to the City of McKinney, Texas as recorded in Document Number 20150316000283940, Collin County Deed Records, said point being at the intersection of the south right—of—way line of Stacy Road (a 130 foot wide right—of—way) with the centerline of County Road Number 148;

THENCE North 88 degrees 34 minutes 22 seconds East, 20.30 feet to a five—eighths inch iron rod with cap found at the northwest corner of said 42.629 acre tract of land, said point being at the intersection of the south right—of—way line of Stacy Road with the east right—of—way of line of County Road Number 148;

THENCE North 89 degrees 29 minutes 54 seconds East, 515.14 feet along the south right—of—way line of Stacy Road to a five—eighths inch iron rod found at the northeast corner of said 42.629 acre tract of land, said point also being the northwest corner of a called 54.5816 acre tract of land described in a special warranty deed to Wellstone at Craig Ranch, III, LLC as recorded in Document Number 20070126000118100, Collin County Deed Records;

THENCE along the east line of said 42.629 acre tract of land as follows:

South 00 degrees 00 minutes 42 seconds East, 462.98 feet to a five—eighths inch iron rod found for corner;

South 20 degrees 49 minutes 48 seconds East, 459.21 feet to a five—eighths inch iron rod found for corner;

South 17 degrees 22 minutes 04 seconds East, 702.04 feet to a five—eighths inch iron rod found for corner;

South 15 degrees 33 minutes 09 seconds East, 352.51 feet to a five—eighths inch iron rod with cap found for corner; Southwesterly, 111.27 feet along a curve to the right which has a central angle of 03 degrees 40 minutes 36 seconds, a radius of 1,733.98 feet, a tangent of 55.65 feet, and whose chord bears South 82 degrees 33 minutes 17 seconds West, 111.25 feet to a point for corner in the center of Watters Branch;

South 11 degrees 16 minutes 12 seconds East, 187.67 feet along the center of Watters Branch to a point for corner in the west line of Lot 1R, Block A, Crape Myrtle Addition, an addition to the City of McKinney, Texas as recorded in Volume 2010, Page 135, Collin County Plat Records;

THENCE along the east line of said 42.629 acre tract of land and along the center of Watters Branch and along the west line of said Crape Myrtle Addition as follows:

South 14 degrees 56 minutes 38 seconds East, 106.40 feet to a point for corner;

South 11 degrees 45 minutes 38 seconds East, 114.92 feet to a point for corner;

South 09 degrees 31 minutes 08 seconds East, 107.92 feet to a point for corner;

South 14 degrees 29 minutes 09 seconds East, 110.68 feet to an X* in concrete found at the southeast corner of said 42.629 acre tract of land and at the southwest corner of said Crape Myrtle Addition, said point being in the north right-of-way line of Collin McKinney Parkway (a 120 foot wide right-of-way);

THENCE South 89 degrees 08 minutes 11 seconds West, 946.18 feet along the north right—of—way line of said Collin McKinney Parkway to a five—eighths inch iron rod with cap found at the southwest corner of said 42.629 acre tract of land, said point also being at the intersection of the north right—of—way line of Collin McKinney Parkway with the east right—of—way of line of County Road Number 148;

THENCE South 89 degrees 49 minutes 16 seconds West, 25.33 feet to a one—half inch iron rod found at the intersection of the north right—of—way line of Collin McKinney Parkway with the centerline of County Road Number 148;

THENCE along the centerline of County Road Number 148 as follows:

North 01 degrees 07 minutes 01 seconds West, 557.64 feet to a three—eighths inch iron rod found for corner;

North 01 degrees 15 minutes 19 seconds West, 1631.39 feet to a pk nail found at the southeast corner of said 2.170

North 01 degrees 14 minutes 48 seconds West, 350.07 feet to the POINT OF BEGINNING and containing 1,913,232 square feet or 43.922 acres of land.

STATE OF TEXAS §

COUNTY OF COLLIN §

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Watters Branch, LLC does hereby adopt this plat designating the herein above described property as preliminary—final plat of WATTERS BRANCH, an addition to the City of McKinney, Collin County, Texas, and do hereby dedicate to the public use forever, the streets, alleys and public use areas shown hereon, the easements, as shown, for mutual use and accommodation of the City of McKinney and all public utilities desiring to use or using same. All and any public utility and the City of McKinney shall have the right to remove and keep removed all or parts of any building, fences, shrubs, trees or other improvements or growths, which in any way endanger or interfere with the construction, maintenance of efficiency of its respective systems on said Easements, and the City of McKinney and all public utilities construction, reconstructing, inspecting, patrolling, maintaining and adding to or removing all or parts of its respective systems, without the necessity, at any time, or procuring the permission of anyone. This plat approved subject to all platting ordinances, rules, regulations and resolutions of the City of McKinney, Texas.

WITNESS MY HAND at _____, ____, this ___ day of ______, 2016.

By: ______Nick DiGiuseppe, Manager

STATE OF TEXAS §

COUNTY OF DALLAS §

BEFORE ME, the undersigned authority in and for the State of Texas, on this day personally appeared Nick DiGiuseppe known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

WITNESS MY HAND at _____, ____, this ___ day of ______, 2016.

Notary Public in and for the State of Texas

SURVEYOR'S CERTIFICATE

Know All Men By These Presents:

That I, Mark W. Harp, do hereby certify that I prepared this plat and the field notes made a part thereof from an actual and accurate survey of the land and that the corner monuments shown thereon were properly placed under my personal supervision, in accordance with the Subdivision Regulations of the City of McKinney, Collin County, Texas.

Dated this the ____ day of ____, 2016.

PRELIMINARY, this document shall not be recorded for any purpose and shall not be used or viewed or relied upon as a final survey document Mark W. Harp, R.P.L.S. No. 6425

STATE OF TEXAS §

COUNTY OF DALLAS §

BEFORE ME, the undersigned, a Notary Public in and for The State of Texas, on this day personally appeared Mark W. Harp, known to me to be the person and officer whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the _____ day of _____, 2016.

Notary Public, State of Texas

ALL PROPOSED LOTS SITUATED IN WHOLE OR IN PART WITHIN THE CITY'S CORPORATE LIMITS COMPLY WITH THE MINIMUM SIZE REQUIREMENTS OF THE ZONING ORDINANCE AND THE REQUIREMENTS OF THE SUBDIVISION ORDINANCE.

CASE NO 15-203PF

PRELIMINARY-FINAL PLAT

WATTERS BRANCH

.....

146 LOTS & 8 COMMON AREAS

43 922 ACRES OUT OF

43.922 ACRES OUT OF THE GEORGE F. LUCAS SURVEY, ABSTRACT NO. 540

CITY OF McKINNEY, COLLIN COUNTY, TEXAS

WATTERS BRANCH, LLC

15400 Knoll Trail Drive, Suite 230
Dallas, Texas 75248

OWNER/DEVELOPER (972) 960-9941

SURVEYOR/ENGINEER

(972) 248-7676

JBI PARTNERS, INC.

16301 Quorum Drive, Suite 200 B
Addison, Texas 75001

TBPE No. F-438 TBPLS No. 10076000

MARCH 09, 2016 AUGUST 10, 2015

REVISED:

Sheet 4 of 4

PRELIMINARY-FINAL PLAT FOR REVIEW PURPOSES ONLY