



GENERAL NOTES

. ALL CONSTRUCTION SHALL BE IN STRICT ACCORDANCE WITH THE STANDARDS OF THE CITY OF McKINNEY.

2. A PERMIT IS REQUIRED TO CUT A CITY STREET OR WORK WITHIN THE RIGHT-OF-WAY. THE PERMIT IS ISSUED BY THE PUBLIC WORKS DEPARTMENT.

BE RESPONSIBLE FOR THE COST OF REPAIRING THE UTILITY.

4. WHERE EXISTING UTILITIES OR SERVICE LINES ARE CUT, BROKEN OR DAMAGED, THE CONTRACTOR SHALL REPLACE OR REPAIR THE UTILITIES OR SERVICE LINES WITH THE SAME TYPE OF ORIGINAL MATERIAL AND CONSTRUCTION, OR BETTER, UNLESS OTHERWISE SHOWN OR NOTED ON THE PLANS, AT HIS OWN COST AND EXPENSE. THE CONTRACTOR SHALL

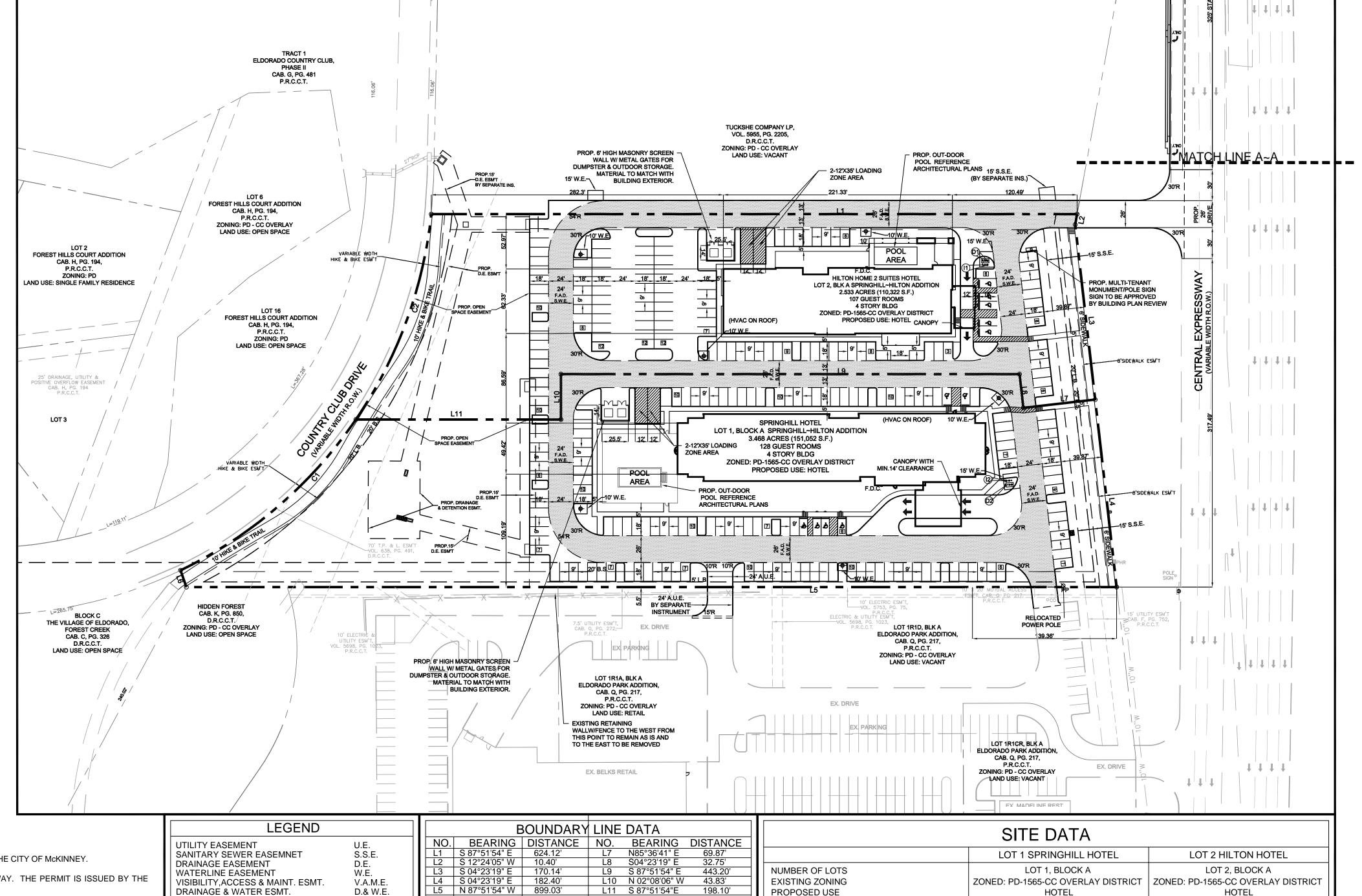
DEPARTMENT OF LABOR, OSHA, "CONST. SAFETY AND HEALTH REGULATIONS.", VOL. 29, SUBPART P. PG. 128 - 137, AND ANY AMENDMENTS THERETO.

6. ADEQUATE MEASURES SHALL BE TAKEN TO PREVENT EROSION. IN THE EVENT THAT SIGNIFICANT EROSION OCCURS

'. THE CONTRACTOR SHALL RESTORE ALL AREAS DISTURBED BY CONSTRUCTION TO ORIGINAL CONDITION OR BETTER. RESTORED AREAS INCLUDE, BUT ARE NOT LIMITED TO TRENCH BACKFILL, SIDE SLOPES, FENCES, CULVERT PIPES, DRAINAGE DITCHES, DRIVEWAYS, PRIVATE YARDS AND ROADWAYS.

OF PUBLIC WORKS SHALL APPROVE ANY DEVIATIONS FROM STATE REGULATIONS.

9. THE CONTRACTOR SHALL PROVIDE "RED LINED" MARKED PRINTS TO THE ENGINEER PRIOR TO FINAL INSPECTION INDICATING ALL CONSTRUCTION WHICH DEVIATED FROM THE PLANS OR WAS CONSTRUCTED IN ADDITION TO THAT



3. THE LOCATION OF UNDERGROUND UTILITIES INDICATED ON THE PLANS IS TAKEN FROM PUBLIC RECORDS. IT IS THE CONTRACTOR'S RESPONSIBILITY TO MAKE ARRANGEMENTS WITH THE OWNERS OF SUCH UNDERGROUND UTILITIES PRIOR TO WORKING IN THE AREA TO CONFIRM THEIR EXACT LOCATION AND TO DETERMINE WHETHER ANY ADDITIONAL UTILITIES OTHER THAN THOSE SHOWN ON THE PLANS MAY BE PRESENT. THE CONTRACTOR SHALL PRESERVE AND PROTECT ALL UNDERGROUND UTILITIES. IF EXISTING UNDERGROUND UTILITIES ARE DAMAGED, THE CONTRACTOR WILL

IMMEDIATELY NOTIFY THE ENGINEER AT ONCE OF ANY CONFLICTS IN GRADES AND ALIGNMENT.

5. ALL EXCAVATIONS, TRENCHING AND SHORING OPERATIONS SHALL COMPLY WITH THE REQUIREMENTS OF THE U.S.

AS A RESULT OF CONSTRUCTION THE CONTRACTOR SHALL RESTORE THE ERODED AREA TO ORIGINAL CONDITION OR

8. ANY CHANGES NEEDED AFTER CONSTRUCTION PLANS HAVE BEEN RELEASED, SHALL BE APPROVED BY THE CITY ENGINEER. THESE CHANGES MUST BE RECEIVED IN WRITING FROM THE FROM THE DESIGN ENGINEER. THE DIRECTOR

(D1) DOM. (I1) IRRIG. (D2) DOM. INDICATED ON THE PLANS. (I2) | IRRIG.

LEGEND	
UTILITY EASEMENT SANITARY SEWER EASEMNET DRAINAGE EASEMENT WATERLINE EASEMENT VISIBILITY, ACCESS & MAINT. ESMT. DRAINAGE & WATER ESMT. SIDEWALK EASEMENT ELECTRICAL EASEMENT CLEAN OUT GAS METER ELECTRICAL VAULT LIGHT POLE TRAFFIC SIGN ELECTRICAL TRANSFORMER FIRE HYDRANT SANITARY SEWER MANHOLE STORM SEWER MANHOLE BUILDING SET BACK LANDSCAPE SETBACK PRESSURE REDUCING VALVE FIRE DEPARTMENT CONNECTION FIRELANE, ACCESS, DRAINAGE - SANITARY SEWER, WATER, ESM'T ACCESS & UTILITY ESMT.	U.E. S.S.E. D.E. W.E. V.A.M.E. D.& W.E. S.E. E.E. C.O. GM EV LP TS ET FH SSMH STMMH BL L.S.B. PRV F.D.C. F.A.D.S.W.E. A.U.E.

WATER METER & SANITARY SEWER SCHEDULE					
ID	TYPE	SIZE	NO.	SAN. SEW.	
(D1)	DOM.	3"	1	6"	
(1)	IRRIG.	1"	1	NA	
© 2	DOM.	3"	1	6"	
(12)	IRRIG.	1"	1	NA	

BOUNDARY LINE DATA							
NO.	BEARIN	G DIST	ANCE	NO.	BEARIN	IG	DISTANCE
L1	S 87°51'54" I	E 624.	12'	L7	N85°36'41	" E	69.87'
L2	S 12°24'05" \)'	L8	S04°23'19	" E	32.75'
L3	S 04°23'19" I			L9	S 87°51'54	∤" E	443.20'
L4	S 04°23'19" I	E 182.4	40'	L10	N 02°08'06	3" W	43.83'
L5	N 87°51'54" \	W 899.0	03'	L11	S 87°51'54	<u> 1"Е</u>	198.10'
L6	N 16°50'18" \	W 17.13	3'				
CURVE DATA TABLE							
NO	. LENGTH	RADIUS	DELTA	CH E	BEARING	CH	I LENGTH
C1	439.71'	432.28'	58°16'50	" S 37	°16'10" E		226.10'
C2	439.71'	432.28'	58°16'50	" S 37	°16'10" E		213.07'
OWN	OWNER/APPLICANT			ARCHITECT			
DABI	DABU HOTELS			STUDIOREDDOT			
545 E. JOHN CARPENTER FREEWAY			5307 MOCKINGBIRD LANE 5TH FLR				

SUITE 300 IRVING, TX 75063 CONTACT: DANNY PATEL TEL:214-669-2977	DALLAS, TX 75206 CONTACT: SABRINA BALA TEL:214-379-7427			
ENGINEER TRIANGLE ENGINEERING LLC TXPE FIRM # F-11525 1333 McDERMOTT ROAD STE 200 ALLEN, TEXAS 75013 CONTACT: KEVIN PATEL, P.E. TEL:214-609-9271	SURVEYOR A & W SURVEYORS, INC. P.O. BOX 870029 MESQUITE, TX 75187 CONTACT:JOHN TURNER, R.P.L.S. (972) 681-4975			
SITE PLAN STANDARD NOTES:				

1. SANITATION CONTAINER SCREENING WALL WILL BE BRICK MASONRY, STONE MASONRY, OR

AND THE SANITATION CONTAINER SCREENING WALLS, GATE, AND PAD SITE WILL BE

3. LIGHTING FOR THE SUBJECT PROPERTY WILL BE CONSTRUCTED IN CONFORMANCE WITH

2. MECHANICAL AND HEATING AND AIR CONDITIONING EQUIPMENT IN NON-RESIDENTIAL USES

SHALL BE SCREENED FROM VIEW FROM THE PUBLIC RIGHT-OF-WAY AND FROM ADJACENT

CONSTRUCTED IN ACCORDANCE WITH THE CITY'S DESIGN SPECIFICATIONS.

CHAPTER 58 OF THE CITY OF MCKINNEY CODE OF ORDINANCES.

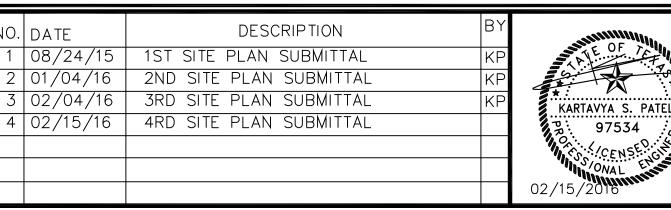
RESIDENTIAL PROPERTIES.

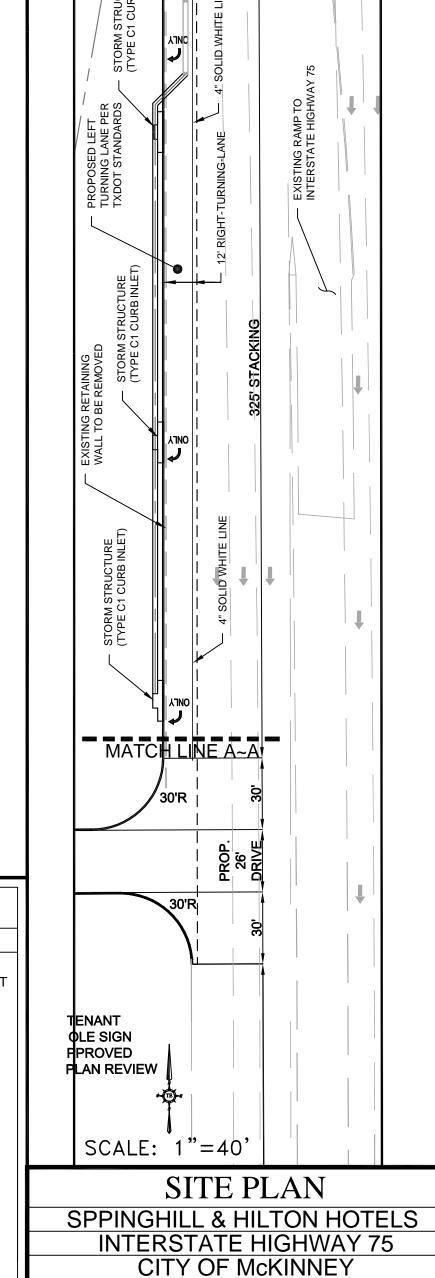
OTHER ARCHTECTURAL MASONRY FINISH, INCLUDING A METAL GATE, PRIMED AND PAINTED,

PROPOSED USE **GROSS ACREAGE NET ACREAGE** PROPOSED BLDG 1 ST FLOOR (FT PRNT) OVERALL GROSS BLDG SQUARE FOOTAGE PROPOSED BLDG. HEIGHT NUMBER OF STORIES NUMBER OF GUEST ROOMS REQUIRED PARKING (1 SPACE PER ROOM) COMMON AREA PARKING REQ'D 1:200 REQUIRED HANDICAP PARKING TOTAL PARKING REQUIRED TOTAL PARKING PROVIDE LOADING SPACE REQUIRED LOADING SPACE PROVIDED PERCENTAGE OF LOT COVERAGE FLOOR AREA RATIO (TOTAL GROSS AREA) IMPERVIOUS COVERAGE OPEN SPACE/LANDSCAPE AREA REQ'D FRONT YARD LANDSCAPE PROV'D FRONT YARD LANDSCAPE

NO. DATE

3.468 ACRES (151,052 S.F.) 2.533 ACRES (110,322 S.F.) 3.468 ACRES (151,052 S.F.) 2.533 ACRES (110,322 S.F.) 17,401 S.F. 13,795 S.F. 69,604 S.F. 55,180 S.F. 54' - 8" 52'-2" (COMMON AREA) 2,033/200=11 SPACE (COMMON AREA) 2,271/200=12 SPACE 139 (INCLUDING 6 HANDICAP) 119 (INCLUDING 5 HANDICAP) 11.52% 12.50% 0.46:1 0.50:1 93,402 S.F. OR 61.83% 80,416 S.F. OR 72.90% 57,650 S.F. OR 38.17% 29,906 S.F. OR 27.10% (3,648 S.F. * 15%) =547.20 S.F. (3,610.80 S.F. * 15%) =541.62 S.F. 2,355 S.F. OR 64.56% 2,189 S.F. OR 62.62%





COLLIN COUNTY, TEXAS

PROJECT NO.

026-15

| Planning | Civil Engineering | Construction Management

DESIGN|DRAWN| DATE | SCALE |

KP | RG | 08/24/15 | 1":40'

TX PE FIRM #11525

RECEIVED

By Planning Department at 3:08 pm, Feb 16, 2016