

O.P.R.C.C.T

TRACT I

MCKINNEY SHII, LTD.

INST. NO. 20180530000655830

O.P.R.C.C.T.

| LINI | LINE TABLE | | | CURVE TABLE | | | | | |
|------|-------------|---------|--|-------------|------------|---------|--------|---------------|--------|
| NO. | BEARING | LENGTH | | NO. | DELTA | RADIUS | LENGTH | CHORD BEARING | CHORD |
| L1 | S62°24'21"E | 115.08' | | C1 | 90°00'00" | 20.00' | 31.42' | S17°24'21"E | 28.28' |
| L2 | N02°11'40"E | 49.63' | | C2 | 115°23'59" | 20.00' | 40.28' | N59°53'39"E | 33.81' |
| L3 | N02°11'40"E | 31.89' | | СЗ | 39°19'09" | 20.00' | 13.72' | N17°27'54"W | 13.46' |
| L4 | N02°11'40"E | 69.05' | | C4 | 39°19'09" | 50.00' | 34.31' | N17°27'54"W | 33.64' |
| L5 | S87°48'20"E | 94.17' | | C5 | 39°19'09" | 50.00' | 34.31' | N21°51'14"E | 33.64' |
| L6 | S02°11'40"W | 358.25' | | C6 | 39°19'09" | 20.00' | 13.72' | N21°51'14"E | 13.46' |
| L7 | S87°48'20"E | 94.17' | | C7 | 90°00'00" | 50.00' | 78.54' | N47°11'40"E | 70.71' |
| L8 | S02°11'40"W | 275.07' | | C8 | 90°00'00" | 20.00' | 31.42' | N47°11'40"E | 28.28' |
| L9 | N87°48'20"W | 82.04' | | C9 | 28°21'34" | 20.00' | 9.90' | N11°59'07"W | 9.80' |
| L10 | N02°11'40"E | 75.31' | | C10 | 28°21'34" | 20.00' | 9.90' | S16°22'27"W | 9.80' |
| L11 | N02°11'40"E | 31.89' | | C11 | 27°54'20" | 30.00' | 14.61' | S11°45'30"E | 14.47' |
| L12 | N02°11'40"E | 69.05' | | C12 | 8°41'45" | 56.00' | 8.50' | S21°21'47"E | 8.49' |
| L13 | S02°11'40"W | 7.91' | | C13 | 90°00'00" | 20.00' | 31.42' | S47°11'40"W | 28.28' |
| L14 | S87°48'20"E | 10.00' | | C14 | 6°05'41" | 50.00' | 5.32' | N84°45'29"W | 5.32' |
| L15 | S02°11'40"W | 9.92' | | C15 | 83°54'19" | 30.00' | 43.93' | N39°45'29"W | 40.11' |
| L16 | S27°35'39"W | 15.00' | | C16 | 39°19'09" | 50.00' | 34.31' | N17°27'54"W | 33.64' |
| L17 | N87°48'20"W | 3.71' | | C17 | 39°19'09" | 20.00' | 13.72' | N17°27'54"W | 13.46' |
| L18 | S87°48'20"E | 3.71' | | C18 | 39°19'09" | 20.00' | 13.72' | N21°51'14"E | 13.46' |
| L19 | S02°11'40"W | 10.50' | | C19 | 39°19'09" | 50.00' | 34.31' | N21°51'14"E | 33.64' |
| L20 | S87°48'20"E | 10.00' | | C20 | 90°02'00" | 20.00' | 31.43' | N47°10'40"E | 28.29' |
| L21 | N02°11'40"E | 10.50' | | C21 | 90°00'00" | 20.00' | 31.42' | S42°48'20"E | 28.28' |
| L22 | N02°11'40"E | 10.00' | | C22 | 3°14'22" | 50.00' | 2.83' | S86°11'09"E | 2.83' |
| L23 | N87°48'20"W | 10.00' | | C23 | 14°48'17" | 30.00' | 7.75' | S74°18'30"E | 7.73' |
| L24 | N02°11'40"E | 10.00' | | C24 | 21°44'05" | 163.28' | 61.94' | S76°43'22"E | 61.57' |
| L25 | S87°48'20"E | 10.00' | | C25 | 21°45'55" | 149.14' | 56.66' | N77°10'44"W | 56.32' |

L26 S02°11'40"W 10.00'

L27 N87°48'20"W 10.00'

FLOOD STATEMENT:

VOL. 2019, PG. 348

O.P.R.C.C.T.

25' DRAINAGE

VOL. 2019, PG. 348

EASEMENT

According to Community Panel No. 48085C0260K, dated June 7, 2017 of the National Flood Insurance Program Map, Flood Insurance Rate Map of Collin County, Texas, Federal Emergency Management Agency, Federal Insurance Administration, this property is not within a special flood hazard area. If this site is not within an identified special flood hazard area, this flood statement does not imply that the property and/or the structures thereon will be free from flooding or flood damage. On rare occasions, greater floods can and will occur and flood heights may be increased by man-made or natural causes. This flood statement shall not create liability on the part of the surveyor.

NOTES:

- 1. Bearing system based on the Texas Coordinate System of 1983, North Central Zone (4202), North American Datum of 1983 (2011).
- 2. All corners are 5/8" iron rods with a plastic cap stamped "KHA" set unless otherwise noted.
- 3. The maintenance of retaining walls shall be the responsibility of the property owner on which the retaining wall is located.
- 4. All proposed lots situated in whole or in part within the city's corporate limits comply with the minimum size requirements of the governing zoning district and the requirements of the subdivision ordinance.

SURVEYORS CERTIFICATE

LOT 10, BLOCK A

380 TOWN CENTRE ADDITION

VOL. 2019, PG. 348

O.P.R.C.C.T.

THAT I, J. Andy Dobbs, do hereby certify that I prepared this plat from an actual survey of the land and that the corner monuments shown hereon were properly placed under my personal supervision in accordance with the Platting Rules and Regulations of the City of McKinney, Texas.

- AND DETENTION -

THIS DOCUMENT SHALL

NOT BE RECORDED FOR

ANY PURPOSE AND

SHALL NOT BE USED OR

VIEWED OR RELIED

UPON AS A FINAL

SURVEY DOCUMENT

EASEMENT

Dated this the ____ day of _____, 2019.

Registered Professional Land Surveyor No. 6196 Kimley-Horn and Associates, Inc. 13455 Noel Road. Two Galleria Office Tower, Suite 700 Dallas, Texas 75240 (972) 770-1300 andy.dobbs@kimley-horn.com

STATE OF TEXAS COUNTY OF DALLAS

BEFORE ME, the undersigned authority, on this day personally appeared J. Andy Dobbs, known to me to be the person whose name is subscribed to the foregoing instruments, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this ____ day of _

Notary Public in and for the State of Texas

APPROVED AND ACCEPTED

CITY MANAGER CITY OF MCKINNEY, TEXAS

> OWNER: FORT WORTH, TEXAS 76137 CONTACT: ANIL PATEL

ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. 13455 NOEL ROAD TWO GALLERIA OFFICE TOWER, SUITE 700 DALLAS, TEXAS 75240 CONTACT: JONATHAN KERBY, PE PHONE: 972-770-1300

PRELIMINARY FINAL PLAT 380 TOWN CENTRE ADDITION LOT 13R, BLOCK A BEING A REPLAT OF ALL OF LOT 13, BLOCK A 380 TOWN CENTRE ADDITION VOLUME 2019, PAGE 348, O.P.R.C.C.T. BEING 2.8387 ACRES OUT OF THE WILLIAM HUNT SURVEY, ABSTRACT NO. 450

, known to me to be the person



this the ___ day of

whose name is subscribed to the foregoing instruments, and acknowledged to me that he executed the same for the purposes and

| | | IC y | ′// | | |
|--------------|---------------------------------------|------------|---------------|-----------------------------|----------------------------|
| | oad, Two Galleria 00, Dallas, Texa | | RM # 10115500 | Tel. No. (97 Fax No. (97 | 72) 770-130 72) 239-382 |
| <u>Scale</u> | <u>Drawn by</u> | Checked by | <u>Date</u> | Project No. | Sheet No. |

JAD AUG. 2019 063006044

STATE OF _____ COUNTY OF _____

consideration therein expressed.

Notary Public in and for the State of _

BEFORE ME, the undersigned authority, on this day personally appeared

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the day of

HIGHWAY LODGING McKINNEY LP 4040 FOSSIL CREEK BOULEVARD