

# **CITY OF McKINNEY, TEXAS**

Agenda

## **Planning & Zoning Commission**

Tuesday, October 10, 2017

6:00 PM

Jack Hatchell Collin County Administration Building 4th Floor – Commissioners Court 2300 Bloomdale - McKinney, TX

Amended

PURSUANT TO TEXAS GOVERNMENT CODE SECTION 551.002, A QUORUM OF THE CITY COUNCIL MAY BE PRESENT. NO CITY COUNCIL ACTION WILL BE TAKEN.

### CALL TO ORDER

- 17-980 Oath of Office
- 17-981 Election of Chair and Vice-Chair

### CONSENT ITEMS

This portion of the agenda consists of non-controversial or "housekeeping" items required by law. Items may be considered individually by any Commission member making such request prior to a motion and vote on the Consent items.

17-978 <u>Minutes of the Planning and Zoning Commission Work</u> <u>Session of September 26, 2017</u> *Attachments:* <u>Minutes</u>
17-979 <u>Minutes of the Planning and Zoning Commission Regular</u> <u>Meeting of September 26, 2017</u> *Attachments:* <u>Minutes</u>
17-226PF <u>Consider/Discuss/Act on a Preliminary-Final Plat for Lots 2R</u> <u>and 10, Block A, of the Encore McKinney Addition, Located</u> <u>Approximately 660 Feet East of Custer Road and on the</u> <u>North Side of Stacy Road</u>

| Attachments: | Standard Conditions Checklist   |
|--------------|---------------------------------|
|              | Location Map and Aerial Exhibit |
|              | Letter of Intent                |
|              | Proposed Preliminary-Final Plat |

 17-196SP
 Consider/Discuss/Act on Site Plan for a Multi-Family

 Residential Development, Located on the Southeast Corner
 of Rockhill Road and North Brook Drive

 Attachments:
 Standard Conditions Checklist

 Location Map and Aerial Exhibit

 Letter of Intent

 Ex. Ord. No. 1423

 Proposed Site Plan

 Proposed Landscape Plan

#### END OF CONSENT AGENDA

#### **REGULAR AGENDA ITEMS AND PUBLIC HEARINGS**

- 17-125SUP Conduct a Public Hearing to Consider/Discuss/Act on a Specific Use Permit and Site Plan for a Pump Station (Redbud Pump Station), Located Approximately 980 Feet South of Bloomdale Road and on the West Side of Redbud Boulevard (REQUEST TO BE TABLED) Attachments: Location Map and Aerial Exhibit
- 17-085Z Conduct a Public Hearing to Consider/Discuss/Act on a Request to Rezone the Subject Property from "AG" -Agricultural District to "SF7.2" - Single Family Residential District, Located at 1500 Greenville Road (REQUEST TO BE TABLED)

Attachments: Location Map and Aerial Exhibit

17-254Z Conduct a Public Hearing to Consider/Discuss/Act on a Request to Rezone the Subject Property from "AG" -Agricultural District to "C1" - Neighborhood Commercial District and "C2" - Local Commercial District, Located at

#### 1301 North Custer Road

Attachments:Location Map and Aerial Exhibit<br/>Letter of Intent<br/>Comprehensive Plan Maps<br/>Land Use and Tax Base Summary<br/>Land Use Comparison Table<br/>C1 Metes and Bounds<br/>C2 Metes and Bounds<br/>Proposed Zoning Exhibit<br/>PowerPoint Presentation

 

 17-263FR
 Conduct a Public Hearing to Consider/Discuss/Act on a Facade Plan Appeal for Southwest International Trucks, Located at 2105 North Central Expressway

 Attachments:
 Location Map and Aerial Exhibit

Letter of Intent Existing Site Layout Proposed Elevations PowerPoint Presentation Applicant Presentation

- 17-225PFR
   Conduct a Public Hearing to Consider/Discuss/Act on<br/>Preliminary-Final Replat for Lots 1R-5R and 6-9, Block W, of<br/>The Trails at Craig Ranch, Phase 4, Located on the<br/>Northwest Corner of Uplands Drive and Wessex Court

   Attachments:
   Standard Conditions Checklist<br/>Location Map and Aerial Exhibit

   Letter of Intent<br/>Proposed Preliminary-Final Replat
  - PowerPoint Presentation
- 17-267M Conduct a Public Hearing to Consider/Discuss/Act on an Amendment to Section 146-42 (Temporary Uses) of the Code of Ordinances

# Attachments: Ordinance 2015-02-006 Draft Food Truck Regs. - Info Only Proposed 146-42 Changes

#### COMMISSION AND STAFF COMMENTS

Comments relating to items of public interest such as staff recognition, development trends, the status of special Planning Department projects, and other relevant information.

#### ADJOURN

Posted in accordance with the Texas Government Code, Chapter 551, on the 5th day of October, 2017 at or before 5:00 p.m.

Sandy Hart, TRMC, MMC City Secretary

In accordance with the Americans with Disabilities Act, it is the policy of the City of McKinney to offer its public programs, services, and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at least 48 hours in advance of the event. Phone 972-547-2694 or email contact-adacompliance@mckinneytexas.org. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. ADA grievances may also be directed to the ADA Coordinator or filed online at http://www.mckinneytexas.org/ada.