PART OF LOT 14

J.G. FITZHUGH 2ND ADDITION

CLARENCE & ROXANA BOYD

(VOL. 5446, PG. 2689)

EXISTING TREE TABLE							
TREE NO.	SIZE	TREE SPECIES					
234	40"	AMERICAN ELM					
282	26"	AMERICAN ELM					
287	14"	AMERICAN ELM					
413	5"	AMERICAN ELM					

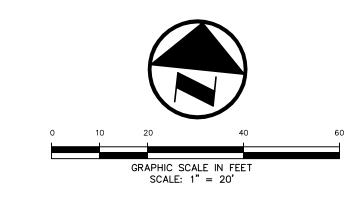
(VOL. 297, PG. 90)

LANDSCAPE NOTES

- 1. Contractor shall verify all existing and proposed site elements and notify Architect/Engineer of any discrepancies. Survey data of existing conditions was supplied by others.
- 2. Contractor shall locate all existing underground utilities and notify Architect/Engineer of any conflicts. Contractor shall exercise caution when Bermuda grass seed shall be extra hulled and treated lawn type and working in the vicinity of underground utilities.
- 3. Contractor is responsible for obtaining all required landscape and irrigation permits.
- 4. Contractor to provide a minimum 2% slope away from all structures.
- 5. All planting beds and lawn areas to be separated by steel edging. No steel to be installed adjacent to sidewalks or curbs.
- 6. All landscape areas to be 100% irrigated with an underground automatic irrigation system.
- 7. All lawn areas to be Hydromulch Bermuda grass, unless otherwise noted on the drawings.

MAINTENANCE NOTES

- 1. The Owner, tenant and their agent, if any, shall be jointly and severally responsible for the maintenance of all landscape.
- 2. All landscape shall be maintained in a neat and orderly manner at all times. This shall include mowing, edging, pruning, fertilizing, watering, weeding and other such activities common to landscape
- 3. All landscape areas shall be kept free of trash, litter, weeds and other such material or plants not part of this plan.
- 4. All plant material shall be maintained in a healthy and growing condition as is appropriate for the season of the year.
- 5. All plant material which dies shall be replaced with plant material of equal or better value.
- 6. Contractor shall provide separate bid proposal for one year's maintenance to begin after final acceptance.



LEGEND BOLLARD ELECTRIC METER POWER POLE LIGHT STANDARD WATER METER WATER VALVE IRRIGATION CONTROL VALVE FIRE HYDRANT FIRE DEPARTMENT CONNECTION CLEAN OUT MANHOLE GAS METER TRAFFIC SIGNAL CONTROL TRAFFIC SIGNAL POLE TRAFFIC SIGN TELEPHONE BOX TV BOX FLAG POLE PROPERTY LINE -----OHL O.H. POWER LINES WATER U/G WATER LINE

PLANT LEGEND

——— GAS——— U/G GAS LINE

—×——×— FENCE

QUANTITY PLANT TYPE

SYMBOL PLANT TYPE

CHINESE PISTACHIO SHUMARD RED OAK NELLIE R. STEVENS, HOLLY DWARF BUFORD HOLLY

COMMON BERMUDA GRASS

HYDROMULCH NOTES

- All lawn areas to be Hydromulch Bermuda grass, unless noted otherwise on drawings.
- Contractor shall scarify, rip, and loosen all areas to be hydromulched to
- a minimum depth of 4" prior to topsoil and hydromulch installation. shall be delivered to the site in its original unopened container, and shall meet Texas State Law requirements.
- Fiber: Shall be one hundred percent (100%) Wood Cellulose Fiber, delivered to the site in its original unopened container. 'Conweb' or equal.
- Hydromulch with Bermuda grass seed at a rate of two (2) pound
- Use a 4' x 8' batter board against all bed areas.

per one thousand (1000) square foot.

coverage prior to Certificate of Occupancy.

- If installation occurs between September 1 and April 1, solid sod Bermuda
- will be required. If City of McKinney is under stage 3 or 4 drought conditions, solid sod
- Bermuda will be required in lieu of hydromulch. All lawn areas to be hydromulched shall have one hundred percent (100%) coverage prior to final acceptance. City of McKinney requires 100% established
- Contractor shall maintain all lawn areas until final acceptance. This shall include but not be limited to: mowing, watering, weeding, cultivating, cleaning, and replacing dead or bare areas to keep
- plants in a vigorous, healthy condition. Contractor shall guarantee establishment of an acceptable turf area

LANDSCAPE TABULATIONS

SITE LANDSCAPE REQUIREMENTS 15% OF THE STREET YARD SHALL BE PERMANENT LANDSCAPE 10% OF THE ENTIRE SITE SHALL BE DEVOTED TO LANDSCAPE

and shall provide replacement from local supply as necessary.

- STREET YARD: 4,150 SF (TOTAL) 3,771 SF

623 SF (15%)

SITE: 26,799 SF (TOTAL) 10,934 SF 2,680 SF (10%)

REQUIREMENTS: 20' WIDE LANDSCAPE STRIP. (1) TREE 3" CALIPER FOR EVERY 40 LF OF LANDSCAPE STRIP.

ROCKWALL AVENUE (130 LF): REQUIRED

STREET FRONTAGE LANDSCAPE REQUIREMENTS

4 TREES, 3" CAL. 4 TREES, 3" CAL.

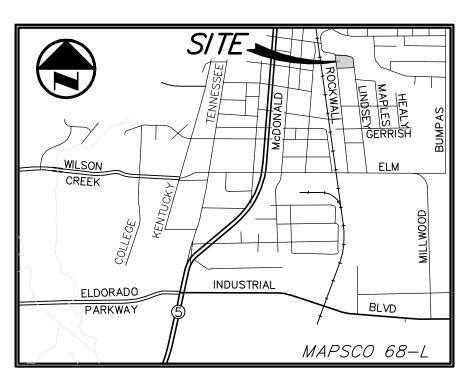
LINDSEY STREET (301 LF): PROVIDED REQUIRED 8 TREES, 3" CAL. 8 TREES, 3" CAL.

SCREENED WITH 36" HT. EVERGREEN SHRUBS

PARKING LOT REQUIREMENTS REQUIREMENTS: (1) TREE 3" CALIPER PER 10 PARKING SPACES A MINIMUM OF 75% OF PARKING WITHIN VIEW OF STREET MUST BE

27 PARKING SPACES PROVIDED (1) TREE 3" CALIPER PER 10 PARKING SPACES = (3) TREES PROVIDED = 5 TREES (PLUS 3 EXISTING) SCREENING FRONTAGE REQUIREMENTS:

161 LF OF PARKING ALONG FRONTAGE * 75% = 121 LF REQUIRED 161 LF OF SCREENING PROVIDED ALONG THE FRONTAGE



VICINITY MAP NOT TO SCALE

QTY.	TREES BOTANICAL NAME	COMMON NAME	EVERGREEN	SIZE	REMARKS	REFERENCE DETAIL
S 2 3	PISTACIA CHINENSIS ULMUS CRASSIFOLIA QUERCUS SHUMARDII QUERCUS VIRGINIANA	CHINESE PISTACHIO CEDAR ELM SHUMARD RED OAK LIVE OAK		4" CAL 4" CAL	B&B, 15' HT., 5' SPREAD MIN. B&B, 12' HT., 5' SPREAD MIN. B&B, 15' HT., 5' SPREAD MIN. B&B, 15' HT., 5' SPREAD MIN.	01/L1.02 01/L1.02 01/L1.02 01/L1.02
	TREES SHALL HAVE THEIR CALIPER				REQUIRED CANOPY OR ORNAMENTAL EL AT TIME OF PLANTING.	
QTY.	SHRUBS/HEDGES BOTANICAL NAME	COMMON NAME		SIZE	REMARKS	REFERENCE DETAIL
34 54	ILEX X 'NELLIE R. STEVENS' ILEX CORNUTA, BURFORDII	NELLIE R. STEVENS, HO DWARF BUFORD HOLLY			CONT. FULL 36" SPREAD, 36" O.C. CONT. FULL 36" SPREAD, 36" O.C.	02-04/L1.02 02-04/L1.02
	NOTE: ALL REQUIRED SHRUBS AND	HEDGES SHALL BE AT	LEAST 36 IN	CHES TALL LEVE	EL AT TIME OF PLANTING.	

	11012.	,,	TIL GOTTLE	OI II (ODO	, 1D	HEDOLO	OI I/ LL	DL /\\	LL/\U	000.
ΛΤV	GROU	IND	COVER/I	PERENN	IALS	/SEAS(NAL NA	COLO	RS/GR	ASS

REMARKS

REFERENCE DETAIL HYDROMULCH 2 POUNDS PER 1000 SQUARE FEET NOTE: PLANTS LIST IS AN AID TO BIDDERS ONLY. CONTRACTOR SHALL VERIFY ALL QUANTITIES ON PLAN. ALL HEIGHTS

LANDSCAPE PLAN

REFER TO NOTES

SHEET

CYNODON DACTYLON

2740 DALLAS PARKWAY

PLANO, TEXAS 75093

SUITE 280

CITYCHURCH OUTREACH MINISTRY LOT 15R, J.G. FITZHUGH 2ND ADDITION MARY STANDIFER SURVEY, ABSTRACT NO. 811 a division of Westwood
(214) 473-4640 PHONE
(888) 937-5150 TOLL FREE CITY OF MCKINNEY, TEXAS WWW.WESTWOODPS.COM

TX BOARD PROF. ENGINEERS, CERT. #11756; TX BOARD PROF. LAND SURVEYING, CERT. 1007430 DWG NO: 1484-11-030-LANDSCAPE PLAN.DWG

AND SPREADS ARE MINIMUMS. ALL PLANT MATERIAL SHALL MEET OR EXCEED REMARKS AS INDICATED.

NO.

DATE

DESIGN

EMS

CAUTION!!! UNDERGROUND UTILITIES ARE LOCATED IN THIS AREA. 48 HOURS PRIOR TO ANY CONSTRUCTION ACTIVITIES, CONTACT LINE LOCATES FOR FRANCHISE UTILITY INFO. CALL BEFORE YOU DIG: TEXAS EXCAVATION SAFETY SYSTEM (TESS) 1-800-344-8377 TEXAS ONE CALL SYSTEMS 1-800-245-4545 LONE STAR NOTIFICATION CENTER 1-800-669-8344 EXT. 5

| 04-24-19 | REV. BLDG. FOOTPRINT/PARKING/SIDEWALK

| 03-29-13 | REV. BLDG. FOOTPRINT/COLUMNS/SIDEWALK

DRAWN

WTW

EXISTING CONCRETE PAVEMENT

AVENUE NEAR THE SOUTHEAST CORNER OF THE SITE.

CITY OF MCKINNEY MONUMENT #43 LOCATED AT NORTHEAST CORNER OF LOUISIANA AND MURRAY ON THE CURB.

"X" CUT ON TOP OF CURB LOCATED AT THE NORTHEAST CORNER OF

PARKING 170'± NORTHEAST FROM INTERSECTION OF CENTERLINE OF

"X" CUT ON CENTER OF CURB INLET IN THE NORTH SIDE OF LINDSEY

"X" CUT AT SOUTH SIDE OF CURB INLET IN THE WEST SIDE OF LINDSEY

AVENUE 220'± EAST FROM CENTERLINE OF ROCKWALL STREET.

ROCKWALL STREET AND CENTERLINE OF LINDSEY AVENUE.

EXISTING

RESIDENTIAL

BUILDING

P.O. BOX 6089 MCKINNEY, TEXAS 75071 MS. CAROL WOOD (806) 282-0447 PHONE

BENCH MARK LIST:

ELEVATION = 586.46

ELEVATION = 606.82

ELEVATION = 604.33

ELEVATION = 602.81

PROJECT INFORMATION CITYCHURCH OUTREACH MINISTRY CITY OF McKINNEY, TEXAS

FRANCHISE UTILITY NOTES:

1. CITY OF MCKINNEY (972) 547-7340
2. ONCOR ELECTRIC - (903) 868-8242 - MR. MARK BAILEY

5. AT&T TELEPHONE - (972) 569-4760 - MR. KEITH HELM

4. TIME WARNER CABLE - (972) 742-5892

3. ATMOS ENERGY (GAS) - (972) 485-6270 - MR. CHIP MERRITT

LOT 15R, J.G. FITZHUGH 2ND ADDITION MARY STANDIFER SURVEY, ABSTRACT NO. 811 PROPOSED USE: CHURCH

REVISION / DESCRIPTION PI NUMBER (214) 491-1590 FAX 07-03-2019 | 1484-11-030

CONCRETE DRIVE

CITYCHURCH OUTREACH MINISTRY

PART OF LOT 15

G. FITZHUGH 2ND ADDITION

CAROL WOOD

(C.C. #20110125000096640)

ZONING: RS-60