PLANNED DEVELOPMENT DISTRICT DEVELOPMENT REGULATIONS

The subject property shall be zoned "PD" – Planned Development District with use and development of the subject property conforming to the regulations contained within Section 146-111 (C1 - Neighborhood Commercial District) and Section 146 -137 (Communications antennas, satellite dishes and support structures/towers) of the City of McKinney Zoning Ordinance except as follows:

- 1. A stealth unipole telecommunication tower may be constructed on the subject property and shall be generally developed in accordance with Exhibit C and Exhibit D.
- 2. The minimum setback requirement for a stealth unipole telecommunications tower shall be 145 feet from the property line of the adjacent RS 84 Single Family Residence District. All other uses permitted within Section 146-111 shall follow the setback limits of the zoning district.
- 3. The maximum height for the telecommunications tower shall be 95 feet with a 4-foot lightning rod.
- 4. All other uses permitted within Section 146-111 shall follow the height limits of the zoning district, except that the maximum building height for the northern half of the subject property shall be 50 feet.
- 5. This site is to include an eight (8) foot masonry wall telecommunications facility compound designed as a decorative split-faced compound wall to be painted to match the existing Church.
- 6. The site is to include Texas Sage shrubs (three (3) foot height at planting) which are to be placed on the north and south sides of the compound in accordance with Exhibit D.

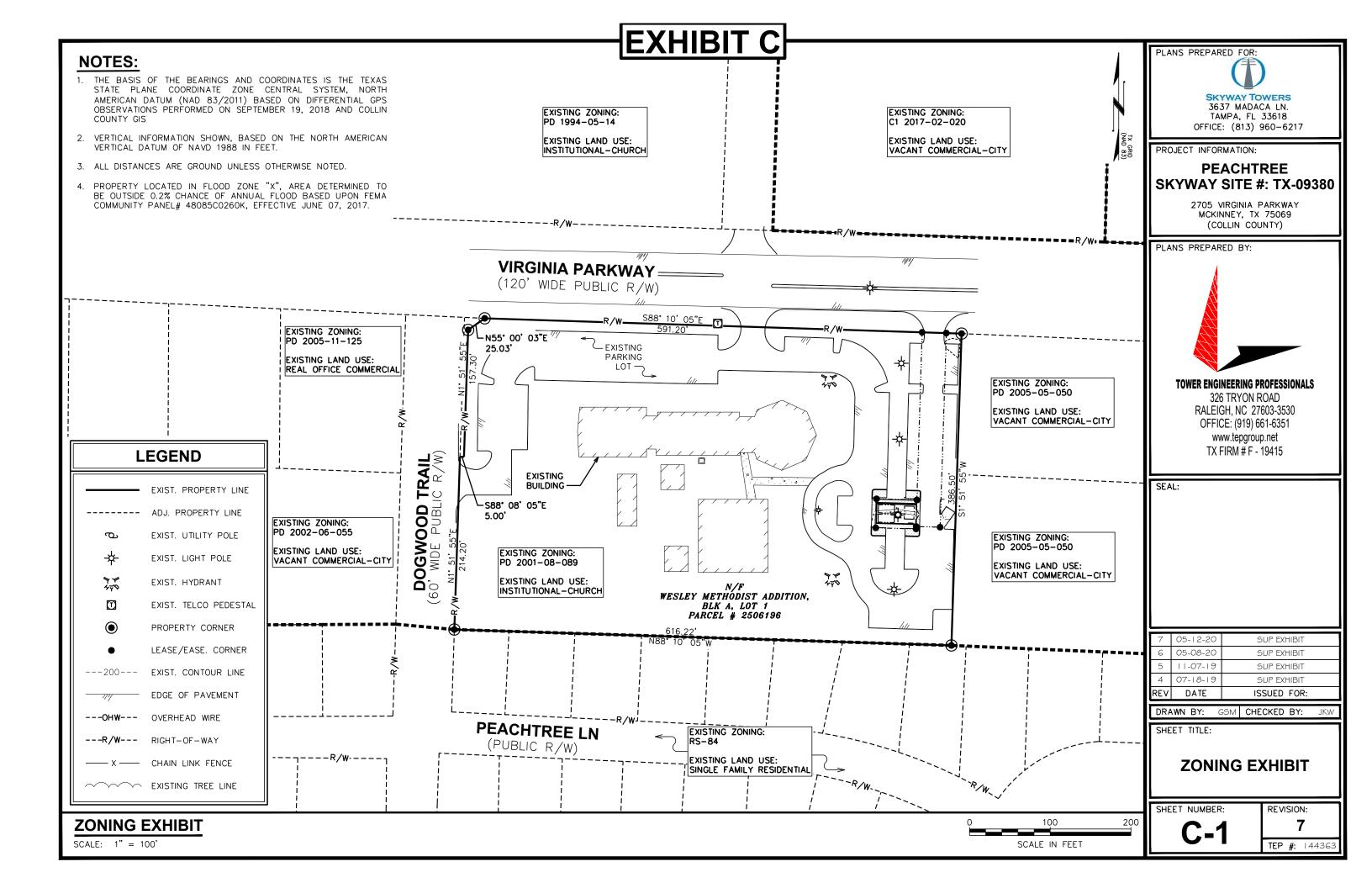
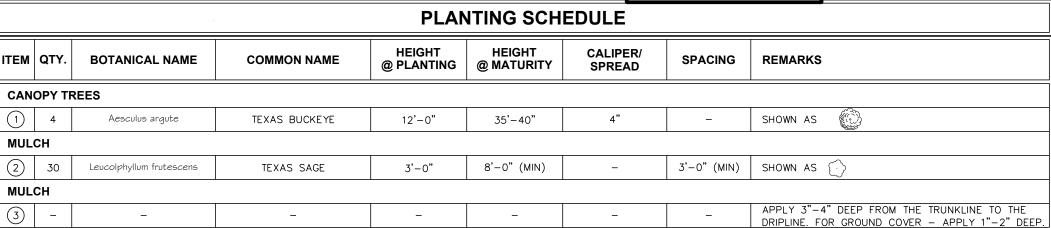
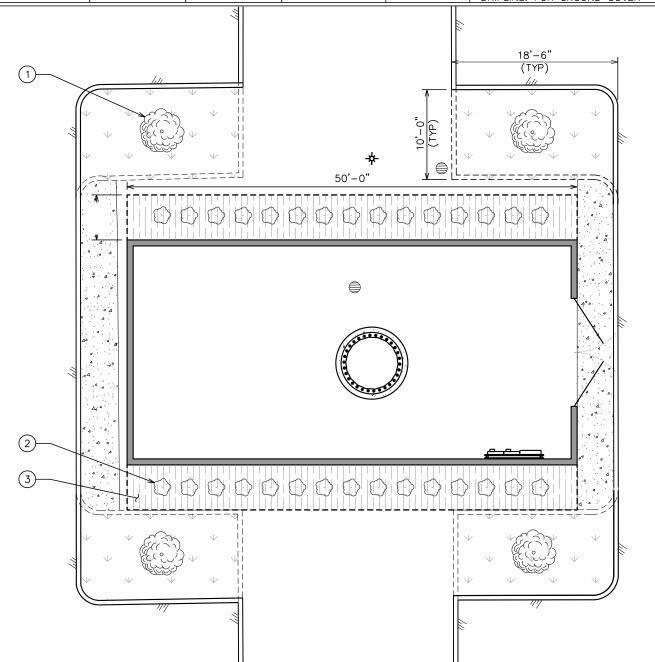


EXHIBIT D





PLANS PREPARED FOR:



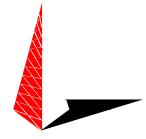
SKYWAY TOWERS 3637 MADACA LN. TAMPA, FL 33618 OFFICE: (813) 960-6217

PROJECT INFORMATION:

PEACHTREE SKYWAY SITE #: TX-09380

2705 VIRGINIA PARKWAY MCKINNEY, TX 75069 (COLLIN COUNTY)

PLANS PREPARED BY:



TOWER ENGINEERING PROFESSIONALS

326 TRYON ROAD RALEIGH, NC 27603-3530 OFFICE: (919) 661-6351 www.tepgroup.net TX FIRM # F - 19415

SEAL:

7 05-12-20 SUP EXHIBIT 6 05-08-20 SUP EXHIBIT 5 11-07-19 SUP EXHIBIT 4 07-18-19 SUP EXHIBIT	REV	DATE	ISSUED FOR:
6 05-08-20 SUP EXHIBIT	4	07-18-19	SUP EXHIBIT
	5	11-07-19	SUP EXHIBIT
7 05-12-20 SUP EXHIBIT	6	05-08-20	SUP EXHIBIT
	7	05-12-20	SUP EXHIBIT

DRAWN BY: GSM CHECKED BY: JKW

SHEET TITLE:

LANDSCAPING PLAN

SHEET NUMBER:

L-1

REVISION: **7**TEP #: 14436

LANDSCAPING PLAN

SCALE: $\frac{3}{32}$ " = 1'-0"

SCALE IN FEET