



WHEREAS, in 2001 the Interagency Council on Homelessness issued a call for cities and counties throughout the United States to develop plans to end homelessness and shortly thereafter the Collin County Homeless Coalition was formed; and

WHEREAS, the City of McKinney, Texas, is a participant under the Homeless Coalition, including the cities of Allen, Frisco, Plano, and Wylie, Texas; nonprofits, faith-based organizations, students, businesses, and concerned citizens; and

WHEREAS, members of the Homeless Coalition throughout Collin County continue to raise awareness and offer residents opportunity to share their compassion with those experiencing food and shelter insecurities; and

WHEREAS, the City is also a member of the McKinney Hunger Free Coalition, a group of concerned nonprofits, faith-based organizations and others answering the call to feed those in need; and

WHEREAS, the City of McKinney, Texas, encourages efforts of the Collin County Homeless Coalition and the McKinney Hunger Free Coalition, to foster understanding, advocacy, and collaborative services; and

WHEREAS, the City of McKinney, Texas, is thankful for those who donate their time and resources to those less fortunate; and

WHEREAS, we acknowledge and understand the difficulty and loneliness of those without a home and living in poverty, and encourage the public to become involved in efforts to end homeless and hunger in our community; and

WHEREAS, National Hunger & Homelessness Awareness Week, is held annually the week before Thanksgiving, to effectively remind us to act on the important issues of hunger and homelessness.

NOW, THEREFORE, I, GEORGE FULLER, BY THE POWER VESTED IN ME AS MAYOR OF THE CITY OF MCKINNEY, TEXAS, DO HEREBY PROCLAIM THE WEEK OF NOVEMBER 15-22, 2020 AS

McKINNEY HUNGER AND HOMELESSNESS AWARENESS WEEK

THROUGHOUT THIS CITY, WE URGE ALL OF THE PEOPLE OF MCKINNEY TO HEED THESE IMPORTANT MESSAGES, AND SUPPORT THE EFFORTS OF THE COLLIN COUNTY HOMELESS COALITION, THE MCKINNEY HUNGER FREE COALITION, AND THE MCKINNEY HOUSING & COMMUNITY DEVELOPMENT DEPARTMENT.

WITNESS MY HAND AND SEAL THIS THE 3rd DAY OF NOVEMBER 2020.

GEORGE C. FULLER, Mayor

ATTEST:

EMPRESS DRANE, City Secretary