

19-0414



TITLE: President's Report

SUPPORTING MATERIALS:

[Grant Funds Awarded - FY19 5.14.19](#)

[Potential Projects 5.14.19](#)

[Grant Promotions - Cycle II & Cycle I 2019](#)

[Strategic Priorities 5.23.19](#)

[2019 Collin County Homeless Census Report](#)

[ManeGait Country Fair Final Report](#)

[St. Patrick's Festival Final Report](#)