

**CITY OF MCKINNEY  
CONSOLIDATED GRANTS FY 2025-2026  
PUBLIC HEARING SCHEDULE**

|           | <b>Wednesday, May 14, 2025</b>                                       |                                                                   |                  |
|-----------|----------------------------------------------------------------------|-------------------------------------------------------------------|------------------|
|           | <u>ORGANIZATION</u>                                                  | <u>ACTIVITY</u>                                                   | <u>TYPE</u>      |
| <b>1</b>  | <b>Allen Community Outreach dba</b><br><i>All Community Outreach</i> | Emergency<br>Financial<br>Assistance<br>Program                   | Public Services  |
| <b>2</b>  | <b>Assistance League of Greater Collin County</b>                    | Operation School<br>Bell                                          | Public Services  |
| <b>3</b>  | <b>Brain Injury Network (BIND)</b>                                   | Brain Injury Club<br>House Program                                | Public Services  |
| <b>4</b>  | <b>Boys &amp; Girls Clubs of Collin County</b>                       | Academic Success                                                  | Public Services  |
| <b>5</b>  | <b>Catholic Charities of Dallas Inc.</b>                             | Community Health<br>Center Program                                | Public Services  |
| <b>6</b>  | <b>CommonGood Medical</b>                                            | Primary<br>Healthcare – LMI<br>Residents                          | Public Services* |
| <b>7</b>  | <b>Community Food Pantry, McKinney</b>                               | Food Pantry –<br>Operation Staff                                  | Public Services  |
| <b>8</b>  | <b>Community Food Pantry, McKinney</b>                               | Building<br>Infrastructure                                        | Infrastructure   |
| <b>9</b>  | <b>Community Lifeline Center</b>                                     | Food Program                                                      | Public Services  |
| <b>10</b> | <b>Community Lifeline Center</b>                                     | One Month Away<br>Program                                         | Public Services  |
| <b>11</b> | <b>Court Appointed Special Advocates<br/>of Collin County (CASA)</b> | Child Advocacy<br>Program for<br>Abused and<br>Neglected children | Public Services  |
| <b>12</b> | <b>Emmanuel Labor</b>                                                | M.E.O.W.S. –<br>Warming Stations                                  | Public Services* |
| <b>13</b> | <b>Family Gateway</b>                                                | Diversion<br>Program,<br>Unsheltered<br>Families                  | Public Services  |

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| <b>14</b> | <b>Family Promise of Collin County</b>                            | Emergency Rental/Utility Assistance Program | Public Services* |
| <b>15</b> | <b>Hope Restored Missions</b>                                     | Bridge to Hope Program                      | Public Services* |
| <b>16</b> | <b>Hope's Door dba</b><br><i>Hope's Door New Beginning Center</i> | Domestic Violence Victim Services Program   | Public Services* |
| <b>17</b> | <b>Housing Connector</b>                                          | Housing for All Program                     | Public Services* |

|                                                                               |                                          |                 |
|-------------------------------------------------------------------------------|------------------------------------------|-----------------|
| <b>City Administered Activities</b>                                           | Summary, May 14<br>Presentations, May 15 |                 |
| <u>ORGANIZATION</u>                                                           | <u>ACTIVITY</u>                          | <u>TYPE</u>     |
| HOME Program                                                                  | Housing                                  | Housing         |
| LIFT, Landlord & Family Tenant Program                                        | Emergency rental deposit assistance      | Public Services |
| EULA – Emergency Water Utility Assistance Program                             | Emergency Water Assistance               | Public Servies  |
| Housing Rehabilitation Program                                                | Home Repairs                             | Housing         |
| Grant Administration                                                          | Administration                           | Administration  |
| <b>NOTE: Agencies that have an asterisk are listed as Presenters, Tier 2.</b> |                                          |                 |

**Location:**

City Council Chambers  
401 E. Virginia Street, McKinney, TX 75069

**Start Time:**

6:30 PM.

**All presenters should arrive no later than 6:40 PM and sign in.**