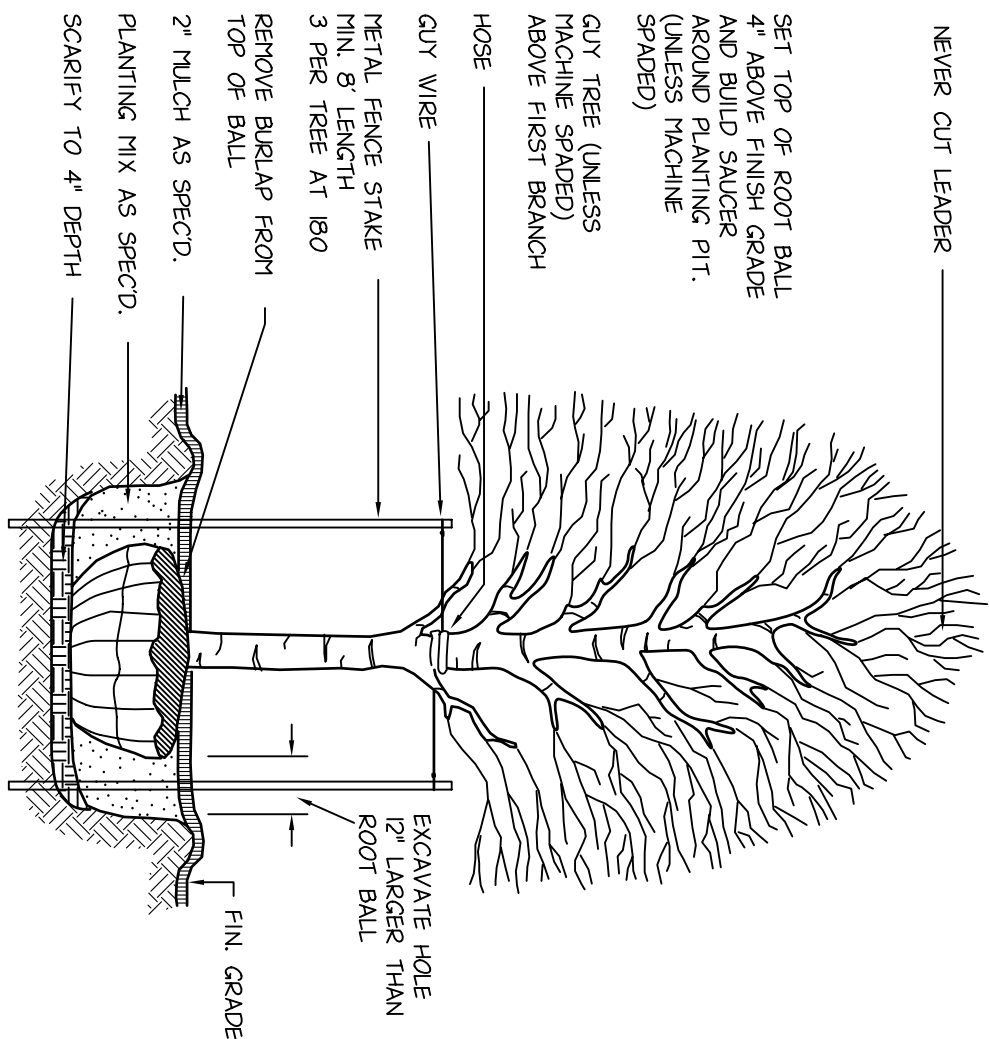


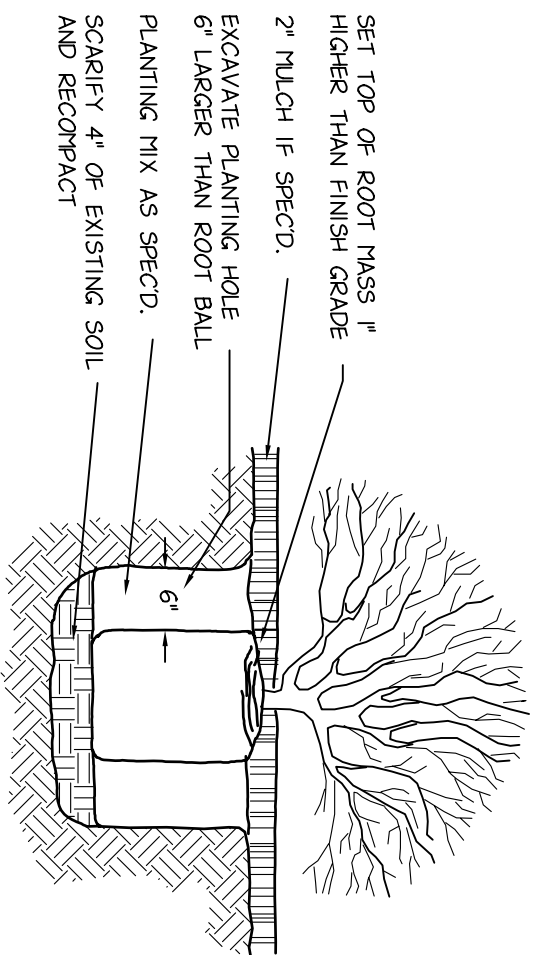
TREE PLANTING DETAIL

NOT TO SCALE



SHRUB PLANTING DETAIL

NOT TO SCALE



LEGEND

	PROPOSED LIVE OAK		PROPOSED EDWARD GOUCHER ABELIA
	PROPOSED AUTUMN GOLD GINKGO		PROPOSED BURFORD HOLLY
	PROPOSED SHANTUNG MAPLE		PROPOSED SEASONAL COLOR
	PROPOSED CRAPE MYRTLE		PROPOSED ASIAN JASMINE
	PROPOSED NEEDLEPOINT HOLLY		PROPOSED BERMUDA TURF
			PROPOSED FIRE LANE

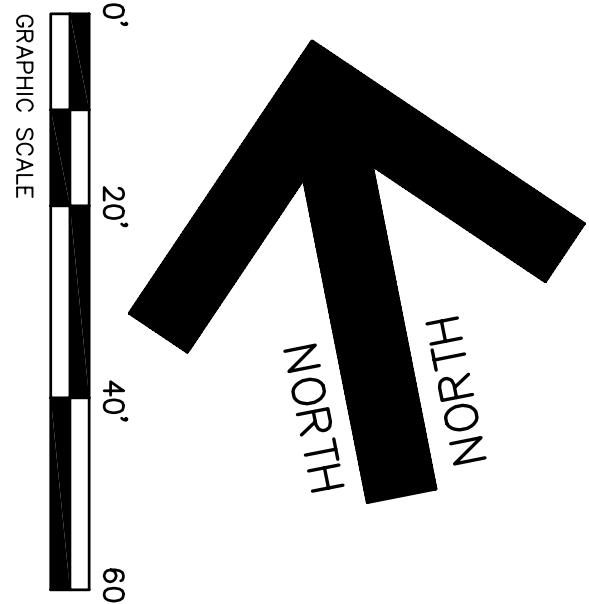
COTTON NAME	BOTANICAL NAME	QUANTITY	SIZE	SPACING	REMARKS
LIVE OAK	QUERCUS VIRGINIANA	11	3" CAL./7' TALL	AS SHOWN	BALLED/BURLAP
AUTUMN GOLD GINKGO	GINKGO BILBOA 'AUTUMN GOLD'	2	3" CAL./7' TALL	AS SHOWN	BALLED/BURLAP
SHANTUNG MAPLE	ACER SHANTUNG	4	3" CAL./7' TALL	AS SHOWN	BALLED/BURLAP
CRAPE MYRTLE	LAEDESIADESYA INDICA	12	1" CAL./5' TALL	AS SHOWN	BALLED/BURLAP
NEEDLEPOINT HOLLY	ILEX CORNUTA NEEDLEPOINT	11	1" CAL./5' TALL	AS SHOWN	BALLED/BURLAP
BURFORD HOLLY	ILEX BURFORDII	16	5 CAL./3' TALL	48" C-C	CONTAINER
GLOSSY ABELIA	A. GRANDIFLORA EDWARD GOUCHER	117	5 CAL./2' TALL	36" C-C	CONTAINER
ASIAN JASMINE	TRACHICHELIDOPSIS RHIZA ASIATICUM	1900 S.F.	-	-	CONTAINER
SEASONAL COLOR	-	210 S.F.	-	-	CONTAINER
BERMUDA TURF	CYNODON DACTYLON	14,106 S.F.	-	-	HYDROSEED

LANDSCAPE TABULATIONS

TOTAL SITE AREA 87,013 SQUARE FEET
TOTAL LANDSCAPING REQUIRED (10% OF SITE AREA) 8,701 SQUARE FEET
TOTAL LANDSCAPING PROVIDED 16,633 SQUARE FEET (19.1%)
REQUIRED PARKING LOT TREES (1 PER 10 PARKING SPACES) 91 SPACES/10 = 10 TREES
PARKING LOT TREES PROVIDED 17 TREES
TRASH ENCLOSURE SCREENING 16 SCREENING SHRUBS

GENERAL NOTES:

- LANDSCAPING SHOWN IS A MINIMUM TO MEET THE CITY OF MCKINNEY LANDSCAPE ORDINANCE. ADDITIONAL LANDSCAPING MAY BE INSTALLED AS APPROVED BY THE CITY OF MCKINNEY.
 - TREES MUST BE A MINIMUM OF 8 FEET FROM ALL PUBLIC UTILITIES PER CITY ORDINANCE.
 - ALL REQUIRED CANOPY OR ORNAMENTAL TREES SHALL HAVE THEIR CALIPER INCHES MEASURED 24 INCHES ABOVE GROUND LEVEL AT THE TIME OF PLANTING.
 - ALL REQUIRED LANDSCAPE AREAS SHALL BE PROVIDED WITH AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM WITH RAIN AND FREEZE SENSORS AND EVAPOTRANSPIRATION (ET) WEATHER BASED CONTROLLERS AND SAID IRRIGATION SYSTEM SHALL BE DESIGNED BY A QUALIFIED PROFESSIONAL AND INSTALLED BY A LICENSED IRRIGATOR.
 - ALL BED AREAS SHALL BE SEPERATED FROM TURF AREAS USING RTERSON STEEL EDGING.
 - ALL LANDSCAPED AREAS SHALL BE IRRIGATED BY AN AUTOMATIC UNDERGROUND SPRINKLER SYSTEM, DESIGNED AND INSTALLED BY A LICENSED IRRIGATOR.
 - ALL A/C UNITS WILL BE ROOF MOUNTED. ALL MECHANICAL EQUIPMENT MUST BE SCREENED FROM VIEW.
- LANDSCAPE INSTALLATION NOTES:
- LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING HIMSELF FAMILIAR IN ALL UNDERGROUND UTILITIES, PIPES, STRUCTURES AND LINE RUNS.
 - CONTRACTOR IS RESPONSIBLE FOR VERIFICATION OF ALL QUANTITIES PER DRAWING AND SPECIFICATIONS BY LANDSCAPE DESIGNER. PLANT QUANTITIES HAVE BEEN PROVIDED AS A CONVENIENCE ONLY TO THE CONTRACTOR AND SHALL NOT BE CONSIDERED ABSOLUTE.
 - ALL BED AREAS SHALL BE ROTOTILLED TO A DEPTH OF 6" ADDING PLANTING SOIL MIXTURE DURING PROCESS. THE LEVEL OF THE BED AREAS SHOULD BE LEFT 3" ABOVE THE PROPOSED FINISHED GRADE TO ALLOW FOR COMPACTION AND SETTLEMENT.
 - AFTER SETTLEMENT AND COMPACTION ALL PLANTING BEDS SHALL RECEIVE A 2" (MIN) LAYER OF SHREDED CYPRESS MULCH.
 - PLANTING SOIL MIXTURE FOR BED AREAS SHALL BE 50% EXISTING SOIL, 10% SHARP SAND 40 % SOIL CONDITIONER (BACK TO EARTH OR EQUAL).
 - ALL TREES ARE TO BE STAKED AND GUVED THROUGH THE ONE YEAR WARRANTY AT WHICH TIME THE OWNER SHALL DETERMINE IF REMOVAL IS NECESSARY.
 - ALL BED AREAS SHALL BE SEPERATED FROM TURF AREAS USING RTERSON STEEL EDGING.
 - ALL LANDSCAPED AREAS SHALL BE IRRIGATED BY AN AUTOMATIC UNDERGROUND SPRINKLER SYSTEM, DESIGNED AND INSTALLED BY A LICENSED IRRIGATOR.
 - ALL A/C UNITS WILL BE ROOF MOUNTED. ALL MECHANICAL EQUIPMENT MUST BE SCREENED FROM VIEW.



PROJECT:
HAMPTON INN HOTEL
LOT 11-R, BLOCK A
BRAY CENTRAL TWO ADDITION
US HWY 75 @ STATE HWY 380
McKINNEY, TEXAS 75071

DEVELOPER:
AKAL CORP HOTEL MANAGEMENT
& DEVELOPMENT
9400 MACARTHUR BLVD.
#124-715
IRVING, TX 75063
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JDJR

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TBPE REGISTRATION NUMBER F-8527

SHEET TITLE
LANDSCAPE PLAN

DATE: AUG. 19, 2009

SCALE: 1" = 20'

DRAWN BY: SAS

CHECKED BY: JDJR

SHEET NO.

2 of 4

JDJR FILE NO. 904-3-8