



CITY OF MCKINNEY, TEXAS

Agenda

City Council Regular Meeting

Tuesday, April 7, 2026

6:00 PM

Council Chambers
401 E. Virginia Street
McKinney, TX 75069

WATCH THE MEETING LIVE

This meeting will be streamed live on the City's website. Members of the public who wish to watch this meeting may watch online at:
<https://mckinneytx.new.swagit.com/views/130>

CALL TO ORDER

INVOCATION AND PLEDGE OF ALLEGIANCE

*Invocation given by Maureen Dudley, The Church of Jesus Christ of Latter-day Saints
Pledge of Allegiance led by McKinney Branch Members of the Boys & Girls Club of Collin County*

INFORMATION SHARING ITEMS

- 26-0253** [Proclamation for Easter](#)
Attachments: [Proclamation](#)
- 26-0254** [Proclamation for Child Abuse Prevention Month](#)
Attachments: [Proclamation](#)
- 26-0255** [Proclamation for National Community Development Week and Month in McKinney](#)
Attachments: [Proclamation](#)
- 26-0256** [Proclamation for the National Association of Real Estate Brokers, McKinney Community Day](#)
Attachments: [Proclamation](#)
 [Event Flyer](#)

26-0257 [Proclamation for the North Texas Community Cleanup Challenge](#)

Attachments: [About](#)
 [Proclamation](#)

26-0258 [Proclamation for Earth Month](#)

Attachments: [Proclamation](#)

PUBLIC COMMENTS ON AGENDA ITEMS (for Non-Public Hearing Items)

If you wish to address the City Council on a posted item on this agenda, please fill out a "Request to Speak" card and present it to the City Secretary prior to the meeting.

Speakers wishing to address the City Council regarding any non-public hearing item on this agenda shall have a time limit of three (3) minutes per speaker, per agenda item. The Mayor may reduce the speaker time limit uniformly to accommodate the number of speakers or improve meeting efficiency.

Pursuant to Section 551.007 of the Texas Government Code, any person wishing to address the City Council for items listed as Public Hearings will be recognized when the Public Hearing is opened.

CONSENT AGENDA

These items consist of non-controversial or housekeeping items required by law. Items may be considered individually by any Council member making such request prior to a motion and vote on the Consent Items.

Consent MINUTES**26-0259** [Minutes of the City Council Regular Meeting of March 17, 2026](#)

Attachments: [Minutes](#)

26-0260 [Minutes of the City Council Work Session of March 17, 2026](#)

Attachments: [Minutes](#)

26-0261 [Meeting Minutes of the Joint McKinney City Council and McKinney ISD Board of Trustees meeting of February 9, 2026](#)

Attachments: [Minutes](#)

- 26-0137 [Minutes of the Community Grants Advisory Commission for November 17, 2025](#)
Attachments: [Minutes](#)
- 26-0138 [Minutes of the Community Grants Advisory Commission for December 3, 2025](#)
Attachments: [Minutes](#)
- 25-3403 [Minutes of the Library Advisory Board Meeting of October 16, 2025](#)
Attachments: [Minutes](#)
- 26-0005 [Minutes of the Library Advisory Board Meeting of November 20, 2025](#)
Attachments: [Minutes](#)
- 26-0127 [Minutes of the Library Advisory Board Meeting of January 15, 2026](#)
Attachments: [Minutes](#)
- 26-0178 [Minutes of the McKinney Armed Services Memorial Board Meeting of February 11, 2026](#)
Attachments: [Minutes](#)
- 26-0044 [Minutes of the McKinney Economic Development Corporation Meeting of December 16, 2025](#)
Attachments: [Minutes](#)
- 26-0182 [Minutes of the Parks, Recreation, and Open Space Advisory Board Meeting of February 12, 2026](#)
Attachments: [Minutes](#)
- Consent ORDINANCES**
- 26-0262 [Consider/Discuss/Act on an Ordinance of the City Council of](#)

[the City of McKinney, Texas, authorizing a certain Budget Amendment pertaining to the Fiscal Year 2025-2026 TIRZ 2 Annual Budget, to provide funding for the McKinney National Airport Air Service Marketing Program](#)

Attachments: [Ordinance](#)

Consent RESOLUTIONS

26-0263 [Consider/Discuss/Act on a Resolution Authorizing the City Manager to Execute a Contract with Alliant Insurance Services, Inc. of San Diego, CA to Provide Insurance Broker of Record Services for Risk.](#)

Attachments: [Resolution](#)
[Scoring Summary](#)

26-0264 [Consider/Discuss/Act on a Resolution Authorizing the City Manager to Execute a Contract with Half Associates, Inc. for Professional Engineering Design Services for the Wilmeth Road - McIntyre Road Grade Separation Project and Any Necessary Supplemental Agreements](#)

Attachments: [Resolution](#)
[Location Map](#)

26-0265 [Consider/Discuss/Act on a Resolution Authorizing the City Manager to Execute a Contract with Lockwood, Andrews & Newnam, Inc. for Professional Engineering Design Services for the Sanitary Sewer Main CIPP Lining \(FY25\) Project and Authorizing Any Necessary Supplemental Agreements](#)

Attachments: [Resolution](#)
[Location Map](#)

26-0266 [Consider/Discuss/Act on a Resolution Authorizing the City Manager to Execute a Professional Services Contract with Parkhill, Smith & Cooper, Inc. dba Parkhill of Frisco, Texas, for Planning and Engineering Services related to a Feasibility Study for the Multigenerational Recreation Center](#)

Attachments: [Resolution](#)
[Proposal](#)

26-0267 [Consider/Discuss/Act on a Resolution Authorizing the City Manager to Execute a Non-Exclusive Revocable License Agreement with Encore Wire Corporation to Grant Permission to Construct, Install, and Maintain One Private Irrigation Line and One Data Conduit Line that will Encroach the Area Commonly known as South Airport Drive](#)

Attachments: [Resolution](#)
[Revocable License Agreement](#)

26-0268 [Consider/Discuss/Act on a Resolution Authorizing the City Manager to Execute a Supplemental Agreement with Halff Associates, Inc. for Professional Engineering Design Services for the Silverado Trail Lanes 3 & 4 Project](#)

Attachments: [Resolution](#)
[Location Map](#)

26-0269 [Consider/Discuss/Act on a Resolution Authorizing the City Manager to Execute a Supplemental Agreement with WSB, LLC for Professional Engineering Design Services for the James Pitts Drive Realignment Project](#)

Attachments: [Resolution](#)
[Location Map](#)

26-0270 [Consider/Discuss/Act on a Resolution Authorizing the City Manager to Execute an Agreement with the Texas Department of Transportation for the Temporary Closure of the State Right-of-Way for the Purpose of a Special Event](#)

Attachments: [Resolution](#)
[Location Map](#)

26-0271 [Consider/Discuss/Act on a Resolution Authorizing the Formal Rejection of all Proposals under Solicitation 26-05CSP, Erwin Park](#)

Attachments: [Resolution](#)

26-0272 [Consider/Discuss/Act on a Resolution Authorizing the Conveyance of an Easement to the North Texas Municipal Water District, for 1\) Approximately 1.866 acres of land for a permanent sewer easement and 2\) Approximately 2.975 acres of land for a temporary construction easement situated in the Tarlton Cunis Survey, Abstract Number 211, Collin County, Texas; authorizing the City Manager to execute such easements and documents regarding the conveyance of property interests to the North Texas Municipal Water District; and providing for an effective date hereof](#)

Attachments: [Resolution](#)
 [Exhibit A](#)
 [Exhibit B](#)

26-0273 [Consider/Discuss/Act on a Resolution Authorizing the City Manager to Execute a Letter of Intent to Enter into an Exclusive Negotiation Period with Parkhill to Lead, Develop, and Program the Development of Approximately 300 Acres of City-Owned Property for a Landmark Sports and Entertainment Complex](#)

Attachments: [Resolution](#)
 [Exhibit A](#)

END OF CONSENT AGENDA

REGULAR AGENDA AND PUBLIC HEARING ITEMS

This portion of the agenda consists of items requiring individual consideration by the Council.

Pursuant to Section 551.007 of the Texas Government Code, any person wishing to address the City Council for items listed as Public Hearings will be recognized when the Public Hearing is opened.

26-0274 [Consider/Discuss/Act on Adoption of a Resolution Determining a Public Necessity to Acquire Certain Easement Rights for Public Use by Eminent Domain for a Temporary Construction Easement Associated With the McKinney Amphitheater Improvements Project \(ST2514\) Which Property is Located Within the Northeast Quadrant of US 75](#)

and Spur 399 and Authorizing the City Manager to Establish Procedures for Acquiring the Temporary Construction Easement on Said Property and Take All Steps Necessary to Acquire the Needed Easement Rights in Compliance with all Applicable Laws and Resolutions

Attachments: [Resolution](#)
[Exhibit A](#)
[Location Map](#)

26-0001SUP2 [Conduct a Public Hearing to Consider/Discuss/Act on a Specific Use Permit Request for a Drive-Through Restaurant, Located at 8360 West University Drive, and Accompanying Ordinance](#)

Attachments: [Proposed Ordinance](#)
[Proposed Exhibits A-C](#)
[Location Map and Aerial Exhibit](#)
[Letter of Intent](#)
[Presentation](#)

26-0001A/26-0014Z [Conduct a Public Hearing to Consider/Discuss/Act on a Petition to Annex \(Case No. 26-0001A\) and a Request to Zone \(Case No. 26-0014Z\) the Subject Property to "AG" - Agriculture District, Located on Tract 2 of the Calvin Boles Survey, and Accompanying Ordinances](#)

Attachments: [Location Map and Aerial Exhibit](#)
[Pre-Annexation Agreement](#)
[Proposed Annexation Ordinance](#)
[Annexation Exhibits A-D](#)
[26-0014Z - Zoning Request Information](#)
[Proposed Zoning Ordinance](#)
[Zoning Exhibits A-C](#)
[Presentation](#)

26-0002A/26-0015Z [Conduct a Public Hearing to Consider/Discuss/Act on a Petition to Annex \(Case No. 26-0002A\) and a Request to Zone \(Case No. 26-0015Z\) the Subject Property to "AG" - Agriculture District, Located at 4601 County Road 317, and](#)

Accompanying Ordinances

Attachments: [Location Map and Aerial Exhibit](#)
[Pre-Annexation Agreement](#)
[Proposed Annexation Ordinance](#)
[Annexation Exhibits A-D](#)
[26-0015Z - Zoning Request Information](#)
[Proposed Zoning Ordinance](#)
[Zoning Exhibits A-C](#)
[Presentation](#)

26-0003A/26-0016Z [Conduct a Public Hearing to Consider/Discuss/Act on a Petition to Annex \(Case No. 26-0003A\) and a Request to Zone \(Case No. 26-0016Z\) the Subject Property to "AG" - Agriculture District, Located on Tract 5 of the Calvin Boles Survey, and Accompanying Ordinances](#)

Attachments: [Location Map and Aerial Exhibit](#)
[Pre-Annexation Agreement](#)
[Proposed Annexation Ordinance](#)
[Annexation Exhibits A-D](#)
[26-0016Z - Zoning Request Information](#)
[Proposed Zoning Ordinance](#)
[Zoning Exhibits A-C](#)
[Presentation](#)

25-0015A/25-0176Z [Conduct a Public Hearing to Consider/Discuss/Act on a Petition to Annex \(Case No. 25-0015A\) and a Request to Zone \(Case No. 25-0176Z\) the Subject Property to "R5" - Residential District, Located on the South Side of FM 1461 and Approximately 2,770 feet West of County Road 166, and Accompanying Ordinance\(s\)](#)

Attachments: [Location Map and Aerial Exhibit](#)
[Letter of Intent](#)
[Annexation Petition](#)
[1295 Certificate](#)
[Proposed Annexation Ordinance](#)
[Exhibits A-D](#)
[Proposed Annexation Agreement](#)
[25-0176Z - Zoning Request Information](#)
[Proposed Zoning Ordinance](#)
[Exhibits A-C](#)
[Presentation](#)

26-0004A/26-0017Z [Conduct a Public Hearing to Consider/Discuss/Act on a Petition to Annex \(Case No. 26-0004A\) and a Request to Zone \(Case No. 26-0017Z\) the Subject Property to "I1" - Light Industrial District, "C2" - Local Commercial District, and "R12" - Residential District, Located on the West Side of FM 546 and Approximately 2,100 Feet West of County Road 324, and Accompanying Ordinances](#)

Attachments: [Location Map and Aerial Exhibit](#)
[Pre-Annexation Agreement](#)
[Proposed Annexation Ordinance](#)
[Annexation Exhibits A-D](#)
[26-0017Z - Zoning Request Information](#)
[Proposed Zoning Ordinance](#)
[Zoning Exhibits A-C](#)
[Presentation](#)

26-0005A/26-0018Z [Conduct a Public Hearing to Consider/Discuss/Act on a Petition to Annex \(Case No. 26-0005A\) and a Request to Zone \(Case No. 26-0018Z\) the Subject Property to "I1" - Light Industrial District, Located at 3843 County Road 317, and Accompanying Ordinances](#)

Attachments: [Location Map and Aerial Exhibit](#)
[Pre-Annexation Agreement](#)
[Proposed Annexation Ordinance](#)
[Annexation Exhibits A-D](#)
[26-0018Z - Zoning Request Information](#)
[Proposed Zoning Ordinance](#)
[Zoning Exhibits A-C](#)
[Presentation](#)

26-0006A/26-0019Z [Conduct a Public Hearing to Consider/Discuss/Act on a Petition to Annex \(Case No. 26-0006A\) and a Request to Zone \(Case No. 26-0019Z\) the Subject Property to "AG" - Agriculture District, Located on the West Side of FM 546 and Approximately 760 Feet West of County Road 324, and Accompanying Ordinances](#)

Attachments: [Location Map and Aerial Exhibit](#)
[Pre-Annexation Agreement](#)
[Proposed Annexation Ordinance](#)
[Annexation Exhibits A-D](#)
[26-0019Z - Zoning Request Information](#)
[Proposed Zoning Ordinance](#)
[Zoning Exhibits A-C](#)
[Presentation](#)

26-0007A/26-0020Z [Conduct a Public Hearing to Consider/Discuss/Act on a Petition to Annex \(Case No. 26-0007A\) and a Request to Zone \(Case No. 26-0020Z\) the Subject Property to "I1" - Light Industrial District and "AG" - Agriculture District, Located at 3908 County Road 317, and Accompanying Ordinances](#)

Attachments: [Location Map and Aerial Exhibit](#)
[Pre-Annexation Agreement](#)
[Proposed Annexation Ordinance](#)
[Annexation Exhibits A-D](#)
[26-0020Z - Zoning Request Information](#)
[Proposed Zoning Ordinance](#)
[Zoning Exhibits A-C](#)
[Presentation](#)

END OF REGULAR AGENDA AND PUBLIC HEARING ITEMS

PUBLIC COMMENTS regarding matters not on the agenda

If you wish to address the City Council on a posted item on this agenda, please fill out a "Request to Speak" card and present it to the City Secretary prior to the meeting.

COUNCIL AND MANAGER COMMENTS

Council and Manager Comments relating to items of public interest: Announcements regarding local or regional civic and charitable events, staff recognition, commendation of citizens, traffic issues, upcoming meetings, informational update on City projects, awards, acknowledgement of meeting attendees, birthdays, requests of the City Manager for items to be placed on upcoming agendas, and condolences.

EXECUTIVE SESSION

In Accordance with the Texas Government Code:

A. Section 551.071(2) Consultations with Attorney on any Work Session, Special Session, or Regular Session agenda item requiring confidential attorney/client advice necessitated by the deliberation or discussion of said items (as needed)

- Joint Boundary Ordinance: City of McKinney No. 2008-03-022, City of Princeton No. 2008-03-11-01

B. Section 551.071 (A) Pending or contemplated litigation

- North Texas Conservation Association et al, Plaintiffs, v. McKinney Community Development Corporation et al, Defendants, 471st District Court, Collin County, Texas, Cause No. 471-01849-2026

- Development and Annexation Agreement Between City of McKinney, Texas and JEN TEXAS 22 LLC, Painted Tree 607- McKinney, L.P, and GRBK Edgewood LLC for Painted Tree and including Spiars Engineering (Engineer of Record)

C. Section 551.072. Deliberations about Real Property

- Municipal Facilities

ACTION ON EXECUTIVE SESSION ITEMS

ADJOURN

PURSUANT TO TEXAS GOVERNMENT CODE SECTION 551.002, A QUORUM OF VARIOUS CITY BOARDS OR COMMISSIONS MAY BE PRESENT. NO BOARD OR COMMISSION ACTION WILL BE TAKEN.

Posted in accordance with Texas Government Code, Chapter 551, on March 31, 2026.

*Empress Drane, TRMC
City Secretary
Tenitrus Parchman, TRMC
Deputy City Secretary*

In accordance with the Americans with Disabilities Act, it is the policy of the City of McKinney to offer its public programs, services, and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at least 48 hours in advance of the event. Email adacompliance@mckinneytexas.org. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. ADA grievances may also be directed to the ADA Coordinator or filed online at <http://www.mckinneytexas.org/ada>.

