

| Current Estimated Es  | ompletion Date<br>timated at Time<br>f Initial Funding | Design                  | ROW/Land<br>Acquisition | Const                   | t. Proj.#                            |
|---|--|-------------------------|-------------------------|-------------------------|--------------------------------------|
| CRAPE MYRTLES WORLD COLLECTION                                    | Jan 2007   |                         |                         | $\checkmark$            | PARKS & RECREATION-PK6118            |
| LAKE FOREST DRIVE- US 380 TO WILMETH                              | Oct 2007   |                         |                         | $\checkmark$            | STREETS, TRAFFIC,<br>DRAINAGE-ST3019 |
| RIDGE ROAD (CREEKSIDE - US 380)                                   | Aug 2010   |                         |                         | $\checkmark$            | STREETS, TRAFFIC,<br>DRAINAGE-ST0227 |
| June, 2011  |  |                         |                         |                         |                                      |
| BLOOMDALE RD (US75-SHAWNEE)                                       | Jun 2010   |                         |                         | $\checkmark$            | STREETS, TRAFFIC,<br>DRAINAGE-ST8139 |
| US 75 / US 380 INTERCHANGE RECONSTRUCTION                         | Dec 2009   |                         |                         | $\checkmark$            | STREETS, TRAFFIC,<br>DRAINAGE-ST6032 |
| WATER LINE IMPROVEMENTS EAST OF US 75                             | Sep 2009   |                         |                         | $\checkmark$            | WATER-WA7157                         |
| July, 2011  |  |                         |                         |                         |                                      |
| MEDIAN LIGHTING 3   | Sep 2008   | $\checkmark$            |                         |                         | TRAFFIC SIGNALS & CONTROL-TR5072     |
| US 380 WATER MAIN - 850 PRESSURE PLANE<br>CONNECTION - EAST       | May 2010   |                         |                         | V                       | WATER-WA1006                         |
| VIRGINIA WATER MAIN (MALLARD LAKES - HARDIN                       | N) Sep 2010  |                         |                         |                         | WATER-WA9157                         |
| September, 2011   |  |                         |                         |                         |                                      |
| LAND ACQUISITION  | Sep 2007   |                         | $\checkmark$            |                         | PARKS & RECREATION-PK0012            |
| PARK IMPROVEMENTS   | Sep 2010   | $\checkmark$            |                         | $\checkmark$            | PARKS & RECREATION-PK6087            |
| FM 546 REPLACEMENT - PRELIMINARY<br>DEVELOPMENT                   | Sep 2014   |                         |                         |                         | STREETS, TRAFFIC,<br>DRAINAGE-ST9107 |
| 20" WATER MAIN @ ELDORADO PKWY AND STONEBRIDGE DRIVE INTERSECTION | Sep 2010   | $\checkmark$            |                         |                         | WATER-WA0208                         |
| DUDPERKINS ST SEWER   | Dec 2007   | $\checkmark$            | $\checkmark$            |                         | WASTEWATER-<br>WW6025                |
| Ant Owner, FV0040   |  |                         |                         |                         | FY 2012                              |
| 1st Quarter FY2012  DAM REHABILITATION: NRCS LAKE 2B              | 1st Qtr FY2008   |                         |                         | $\overline{\checkmark}$ | DRAINAGE-DR5091                      |
| DAM REHABILITATION: NRCS LAKE 17                                  | 1st Qtr FY2008   |                         |                         | $\overline{\checkmark}$ | DRAINAGE-DR5092                      |
| JEFFERSON & LINDSEY RECONSTRUCTION                                | 4th Qtr FY2007   |                         |                         |                         | INFRASTRUCTURE                       |
| SKATE PARK  | 4th Qtr FY   | $\overline{\checkmark}$ |                         |                         | INITIATIVE-CO2127<br>PARKS &         |
| VETERANS MEMORIAL PARK IN MCKINNEY                                | 4th Qtr FY2006   | $\overline{\checkmark}$ |                         |                         | RECREATION-PK1214 PARKS &            |
| PRESSURE REDUCING VALVE: 850 PRESSURE PLANE TO 794 PRESSURE PLANE | 1st Qtr FY2007   | $\checkmark$            |                         |                         | RECREATION-PK6083<br>WATER-WA5056    |
| US 380 WATER MAIN - 920 PRESSURE PLANE<br>CONNECTION - WEST       | 3rd Qtr FY2009   |                         |                         | V                       | WATER-WA6011                         |
| VIRGINIA WATER MAIN FROM DOGWOOD TRAIL TO<br>US 75                | O 4th Qtr FY2010                                       | $\checkmark$            |                         |                         | WATER-WA9145                         |
| 2nd Quarter FY2012  |  |                         |                         |                         |                                      |
| TENNIS COMPLEX  | 3rd Qtr FY2009   | $\checkmark$            |                         |                         | PARKS & RECREATION-PK5029            |
| Status Codes: ☐ = Not Started ✓ = In Pro                          | ogress == Cor  | nplete o                | r N/A                   |                         | 2/22/2011<br>Page 2 of 3             |

| O la ('an Data                                      | Completion Date<br>Estimated at Time<br>of Initial Funding | Design       | ROW/Land<br>Acquisition | Cons                    | t. Proj.#                            |
|---|--|--------------|-------------------------|-------------------------|--------------------------------------|
| WILSON CREEK LAND ACQUISITION & DEVELOPMENT         | 4th Qtr FY2008   | 3            | V                       | $\checkmark$            | PARKS &<br>RECREATION-PK7153         |
| FM 543 CONNECTOR PHASE I                            | 4th Qtr FY2007   | 7            |                         |                         | STREETS, TRAFFIC,<br>DRAINAGE-ST6091 |
| US75 WATER MAIN RELOCATION - SOUTH SECT             | TION 3rd Qtr FY2010  | ) [          | $\checkmark$            |                         | WATER-WA9118                         |
| AERIAL WASTEWATER CROSSINGS IMPROVEME               | ENTS 4th Qtr FY2010  | ) [          |                         |                         | WASTEWATER-<br>WW0221                |
| US 75 WASTEWATER MAIN RELOCATION - SOUT SECTION     | H 3rd Qtr FY2010   | ) [          | V                       |                         | WASTEWATER-<br>WW9119                |
| 3rd Quarter FY2012                                  |  |              |                         |                         |                                      |
| INTERSECTION IMPROVEMENTS                           | 2nd Qtr FY201  | 2 🗹          |                         |                         | STREETS, TRAFFIC,<br>DRAINAGE-ST7128 |
| 4th Quarter FY2012                                  |  |              |                         |                         |                                      |
| HIKE AND BIKE PROJECTS (ZONE 1)                     | 4th Qtr FY200  | 5 🗸          |                         |                         | PARKS & RECREATION-PK3056            |
| BONNIE WENK PARK                                    | 4th Qtr FY2010   | ) <b>V</b>   |                         |                         | PARKS & RECREATION-PK5085            |
| SONNTAG NEIGHBORHOOD/SCHOOL PARK                    | 4th Qtr FY2010   | ) [          |                         |                         | PARKS & RECREATION-PK9140            |
| CUSTER ROAD - LOCAL FUNDING                         | 4th Qtr FY2007   | 7            |                         | V                       | STREETS, TRAFFIC,<br>DRAINAGE-ST2056 |
|   |  |              |                         |                         | FY 2013                              |
| REPLACEMENT RUNWAY                                  | FY2012   | -            |                         | $\overline{\mathbf{V}}$ | AIRPORT-AI5098                       |
| INFRASTRUCTURE INITIATIVE PHASE III (FY2007 FY2010) | - FY2011   | V            | $\checkmark$            |                         | INFRASTRUCTURE<br>INITIATIVE-CO4069  |
| AQUATIC COMPLEX DESIGN & PHASE I CONSTRUCTION       | FY2010   | V            |                         |                         | PARKS &<br>RECREATION-PK7102         |
| HARDIN BOULEVARD ELEVATED STORAGE TANK              | 〈 FY2010   | $\checkmark$ | $\checkmark$            |                         | WATER-WA9117                         |
|   |  |              |                         |                         | FY 2014                              |
| GRAY BRANCH PARK PHASE I                            | FY   | $\checkmark$ |                         |                         | PARKS & RECREATION-PK1212            |
| VIRGINIA PARKWAY WEST - PHASE II                    | FY2012   | $\checkmark$ |                         |                         | STREETS, TRAFFIC,<br>DRAINAGE-ST5049 |
|   |  |              |                         |                         | FY 2015                              |
| CUSTER ROAD (380 TO 1461) - DESIGN                  | FY2015   | V            |                         |                         | STREETS, TRAFFIC,<br>DRAINAGE-ST9115 |
|   |  |              |                         |                         | FY 2017                              |
| STACY ROAD ELEVATED STORAGE TANK                    | FY2010   |              |                         |                         | WATER-WA5019                         |