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## eneral notes







| CERTIFICATE OF APPROVAL APPROVED AND ACCEPTED |  |  |  |
| :---: | :---: | :---: | :---: |
| City Manager |  |  |  |
| Date | PRELIMINARY - FINAL PLAT FOR REVIEW PURPOSES ONLY |  |  |
| Atest |  |  | Stint |
|  | OWNER | SURVEYOR | This orumenilshal |
|  |  2300 NORTH FIELD STREET, SUITE 2000 | Hatra |  |
|  |  |  |  |
| Date |  | EMAIL: ashafer@halff.com |  |

PRELIMINARY-FINAL PLAT

