



# Legislation Details (With Text)

File #: 24-1592 Name: PFC local gap voucher program

Type: Resolution Status: Approved

In control: City Council Regular Meeting

On agenda: 5/21/2024 Final action: 5/21/2024

Title: Consider/Discuss/Act on a Resolution Authorizing the Use of Funds for the Local Gap Voucher

Program on Behalf of the McKinney Public Facility Corporation.

Indexes:

**Attachments:** 1. Resolution

 Date
 Ver.
 Action By
 Action
 Result

 5/21/2024
 1
 City Council Regular Meeting

Consider/Discuss/Act on a Resolution Authorizing the Use of Funds for the Local Gap Voucher Program on Behalf of the McKinney Public Facility Corporation.

**COUNCIL GOAL:** 1B: Provide a strong city economy by implementing a Global Housing Strategy

with a focus on affordable housing and facilitating a balance between industrial,

commercial, residential, and open space.

**MEETING DATE:** May 21, 2024

**DEPARTMENT:** Department of Housing and Community Development

**CONTACT:** Cristel Todd, Interim Housing and Community Development Director

Kim Flom, Assistant City Manager

#### RECOMMENDED CITY COUNCIL ACTION:

• Approve Resolution

### **ITEM SUMMARY:**

- Housing and Community Development Department requests an annual allocation of \$150,000
   PFC funds to administer a local gap voucher program
- Anticipated Cost is \$15,000 per year per household. We estimate being able to serve 10 households in year one.

#### **BACKGROUND INFORMATION:**

- Per the bylaws, funding received from MPFC projects is allocated to the general fund. The City Council has authority on how to use MPFC funding.
- The MPFC received \$2,000,000 at the closing of the Jefferson Verdant project. \$1,500,000 was provided as a loan for the Palladium multifamily project in June 2023. \$500,000 remains

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and is budgeted in the Community Grants Account. The project will pay \$420,000 in annual rent upon completion.

### FINANCIAL SUMMARY:

- Funds are currently budgeted in account 001-9999-403-8559.
- Funds will be moved to Affordable Housing Fund 14 to administer the program.

# **BOARD OR COMMISSION RECOMMENDATION:**

N/A