

22-0540



TITLE: President's Report

SUPPORTING MATERIALS:

[Grant Funds Awarded](#)

[Social Media Metrics May](#)

[Grant Promotion](#)

[TUPPS Progress Photos](#)

[Final Report -- PC 22-04 Kiwanis Triathlon](#)

[Final Report -- PC 21-19 McKinney Philharmonic Orchestra](#)

[Final Report - 22-07 Empty Bowls](#)

[Parks & Rec Summer Guide](#)

[Apex Centre Summer Guide](#)

[Senior Rec Center Summer Guide](#)

[Library Summer Activity Guide](#)