



CITY OF MCKINNEY, TEXAS

Legislation Details

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|---------------------|--|----------------------|--------------------------------------|
| File #: | 19-0010 | Name: | Engagement Letter |
| Type: | Agenda Item | Status: | Approved |
| | | In control: | McKinney Housing Finance Corporation |
| On agenda: | 1/11/2019 | Final action: | 1/11/2019 |
| Title: | Consider/Discuss/Act on Chapman and Cutler LLP as Counsel to the Corporation in its Capacity as General Partner for Affordable Housing Development Partnership project | | |
| Indexes: | | | |
| Attachments: | 1. Engagement Letter | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------------------------|----------|--------|
| 1/11/2019 | 1 | McKinney Housing Finance Corporation | Approved | Pass |